Pembrokeshire County Show

16th– 17th August 2023

**Craft**

**&**

**Horticulture**

**(Including Cookery & Photography)**

## Parkhouse Exhibition Centre

All Entries close: **Friday, 11th August 2023**

***All show information is available online at***

[**www.pembsshow.org**](http://www.pembsshow.org)

#### *N.B. Online entries are not available for this section.*

#### Pembrokeshire Agricultural Society

#### Show Office, County Showground, Withybush, Haverfordwest, Pembrokeshire, SA62 4BW

#### Tel: 01437 764331 E-mail: [info@pembsshow.org](mailto:info@pembsshow.org)

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###### **SHOW OFFICIALS**

**SHOW GOVERNOR**

Mr L Thomas

**CHAIRMAN OF CRAFT & HORTICULTURE SECTION**

Mrs L Cocking

**VICE CHAIRS OF CRAFT AND HORTICULTURE SECTIONS**

Mr R Davies

Mrs E Rees Morgan

**HONORARY TREASURER**

Mrs N Owen

**JUDGES STEWARD**

Ms M Gillespie

**TROPHY STEWARD**

Mrs E Rees Morgan

**STEWARDS – HORTICULTURE & COOKERY**

Mr H Breeze, Mrs C Bateman-James, Ms C Conroy, Mrs G Davies, Miss Francesca Young,

Mr D Petrie, Mrs V Rowe, Mrs R Thomas, Mrs Sian Dixon, Mr B Martin Mrs J Martin,

Mrs B Morris, Mrs Sarah Lewis

**STEWARDS – CRAFT & PHOTOGRAPHY**

Miss N Bond, Mrs J Charles, Mr R Evans, Mrs R Evans, Mr S Evans, Ms M Gillespie, Mrs S Jones, Mrs J Phillips,

Mrs A Scrimshaw







[This Photo](https://danielquinn.org/gallery/purple-flowers-2/) by Unknown Author is licensed under [CC BY-SA](https://creativecommons.org/licenses/by-sa/3.0/)

**JUDGES 2023**

**HORTICULTURAL SECTION**

Fruit, Salad, Vegetables & Collections & Mr R Basset, Horton, Staffs

Novice Section

Flowers and Pot Plants & Novice Section Mr I Mace, Treorchy

Floral Art Mr J Lloyd-Davies, Skewen, Neath

**COOKERY SECTION**

Cookery Mrs L Bowen, Newcastle Emlyn

Preserves & Honey Mrs G Thorne, Tiers Cross

Children’s Classes Mr & Mrs D Rees, Haverfordwest

Beer & Wine Mrs D Jenkins, Flosyffin, Aberaeron

**CRAFT, PHOTOGRAPHIC & CHILDREN’S SECTIONS**

Crooks, Sticks & Mr D Davies, Lampeter

Woodwork

Wool, Needlecraft &Craft ?

Art/Craft Mr G Brace, Llangwm

Children’s Classes 4 – 8 years Mrs J Stevens, Milford Haven

Mrs S Warrick, Camrose

Children’s Classes 9 – 15 years Mrs Wendy Marsh, Houghton

Photographic Section Mr G Thornberry, Hook

**? ABOUT PRIZE CARDS & COLLECTION**

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| --- |
| **PRIZE MONEY COLLECTION**  The Prize Money Cards can be redeemed for the relevant prize money at the Show Office during the Show Period. The Prize Money Office opening hours are 10.30am – 6.00pm each day. All prize money ***MUST*** be obtained from the Show Office  Any prize money ***NOT*** collected from the Show Office during the Show Period will be reviewed in the Show Office along with a SAE on receipt of the Prize Cards by ***1st September 2023.*** |

**GENERAL INFORMATION**

## ENTERING EXHIBITS

* There will be no charge for entering exhibits if the exhibitor decides to become a member of the Society and completes the membership form. ***Please see website for membership information*** [***www.pembsshow.org***](http://www.pembsshow.org)
* All children entering adult classes must pay the appropriate entry fee, as stipulated.

***LATE ENTRIES WILL ONLY BE ACCEPTED AT THE DISCRETION OF THE CRAFT & HORTICULTURE CHIEF STEWARDS***

## DELIVERY & DISPLAY OF EXHIBITS

* Exhibits may be staged on Tuesday 15th August between 4.00pm – 9.30pm and on Wednesday 16th August between 6.30am and 8.30am. ***Please seek the assistance of a Steward before staging your exhibits, as space may be limited in your category***.
* Please enter the Showground at ***Gate 3, Withybush Road*** where you will be directed to a designated unloading area.
* **ALL VEHICLES MUST BE REMOVED FROM THE DROP OFF AREA AS SOON AS DELIVERY IS COMPLETE. VEHICLES WILL NOT BE PERMITTED TO BE LEFT IN THE VICINITY OF THE PARKHOUSE BUILDING.**
* **NO PERSONAL IDENTIFICATION TO BE SHOWN ON EXHIBITS**

## PRIZE MONEY/TROPHIES

* ***ALL TROPHIES ARE PERPETUAL UNLESS STATED***
* The prize giving ceremony will be carried out by the President and will take place on the second day of the Show (Thursday) at ***4.15 p.m.*** in the Parkhouse Exhibition Centre.
* The Chief Steward will inform you if you have won a trophy/cup via telephone. To gain ***FREE*** entry onto the Showground to receive your trophy/cup, please go to ***Gate 3 (Withybush Road) on Thursday 17th August after 2pm (pedestrian access only)***. A Security steward will be at Gate 3 to check from a list if you are a trophy/cup winner before entry can be gained.

**PLEASE NOTE:** Entry for trophy presentation is as follows: -

* + **Adult section: 1 Adult**
  + **Children’s section: 1 Adult and 1 child**
* Prize money cards will be issued to prize winners in the Adult and Children sections at the times indicated above. The Cards can be redeemed for prize money at the Show Office.
* Any prize money ***NOT*** collected from the Show Office during the Show Period will be reviewed in the Show Office along with a SAE on receipt of the Prize Money Vouchers (not Prize Cards) by ***1st September 2023.***

## COLLECTION OF EXHIBITS

All exhibits **MUST** be collected on the second day of the Show between **4.30.pm – 5.30 pm.** The Parkhouse Exhibition Centre will close at 6.00pm promptly. **The Society does not accept responsibility for any exhibit not collected by 6.00pm**. Please note that any unclaimed exhibits by the close of the show will be held in the Show Office for **ONE WEEK**, before being disposed of accordingly.

***Please seek the assistance of the Stewards before taking any exhibit.***

1. **GATE CHARGES FOR ADMISSION TO SHOWGROUND**

|  |  |
| --- | --- |
| ***CATEGORY*** | ***GATE PRICES*** |
| **Adult** | **£15** |
| **Junior** *(5 – 17 years*) | **£10** |
| **Under 5** | **No charge** |

**Please visit** [**www.pembsshow.org**](http://www.pembsshow.org) **and click on the button “BUY TICKETS”.**

OPENING HOURS (*Judging from 9.00 a.m. –12.00pm on Wednesday 16th August 2023*

*Exhibitors*

FIRST DAY 6.30am to 8.30am (Exhibitors only)

Judging to commence at 9.00am

*General Public*

FIRST DAY 1.00pm - 6.00pm prompt

SECOND DAY 9.00am - 5.30pm prompt

***PAS Ltd 2023***

***Membership Rates***

**The Pembrokeshire Agricultural Society has played a leading role in the development of agriculture and the rural economy in Pembrokeshire, Wales, since its formation in 1794.**

**Your membership will support the Society in its aim to promote, advance and improve for the benefit of the public agriculture, horticulture and rural crafts and skills in all their branches by the improvement of livestock and the demonstration and showing of livestock, machinery, crafts, products, methods and processes connected with agriculture and agricultural education in particular by holding of the annual show.**

**Membership benefits :**

* **Membership packages for the 2023 Show: (You must be a member of the Pembrokeshire Agricultural Society by 31st July 2023 before you can purchase members Show entrance tickets).**

**Each full paid member can buy up to 2 Show tickets @ £5 each per day.**

**OR**

**A member can purchase one family pass for £30 which includes:**

**2 adult tickets per day and 3 child tickets per day (ages 5-17, under 5’s free).**

* **Access to the Members Club Area of the Show (Pavilion, Garden and Marquee) with catering and bar.**
* **Vote at the Annual General Meeting**
* **Privileged terms for Members attending Society designated functions and events throughout the year e.g. Annual Dinner, Comedy Night.**

**If you would like to become a member of the Society, please complete and return the membership form below.**

**Please note you must pay the 2023 membership by Card/Cheque/Bank Transfer and complete a Direct Debit Mandate for 2024 subscription before you can apply for Members tickets for the 2023 Show.**

**You could support us by encouraging family and friends to join the Society\***

**For further details please email** [**info@pembsshow.org**](mailto:info@pembsshow.org) **or call 01437 764331**

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**HORTICULTURE SECTION**

### HORTICULTURE COMPETITION RULES

### All exhibits must be of exhibitor’s own growing except for Floral Art (Horticultural section) or made by the exhibitor. The Committee reserves the right to inspect the premises of exhibitors and to disqualify for infringement of this rule.

### Exhibitors must provide their own containers, vases, plates etc. as required by their schedule.

### OBJECTIONS. Any objection must be made in writing to the Chief Steward before 3.00pm on the first day of the Show, together with a deposit of £10.00, which shall be forfeited if the Judge does not sustain the objection. The Judges’/Show Governors’ decision shall be final. They have the power to withhold any award should they deem the entry to be unworthy. When necessary, a referee will be appointed by the Show Governors.

### In the case of close competition, points will be given for named exhibits and this is advised for the education of the onlooker.

### The words “Kind” and “Variety” are used in this Schedule in the following sense: -

KIND: asters and Pansies are KINDS of flowers. Apples and Pears are KINDS of fruit. Cabbage and Potatoes are KINDS of vegetables. VARIETY: Ostrich Plume is a VARIETY of Aster, Blenheim Orange a VARIETY of Apple, Flower of Spring a VARIETY of Cabbage.

1. All cups are the property of, or are entrusted to the Show Office, and must be competed for annually. Winners must sign for their trophy and are requested to return it to the Show Office before 1st August or on request.
2. Collections do **NOT** qualify for Best in Show.
3. No exhibit to be entered in more than one class.
4. A person who is eligible to enter in the Novice Sections is allowed to enter in open class if exhibiting at this Show for the first time and will be allowed to compete in these sections **for three years only.** This rule has been introduced to accommodate producers who enter the Show arena for the first time, and it is sincerely hoped that serious exhibitors will not take advantage of this new concept.
5. Any unclaimed exhibits by the close of the show will be disposed of accordingly.
6. **GENERAL: No responsibility is undertaken for the receipt or despatch neither of exhibits, nor for any loss, mutilation, damage, or accident thereto during the Show or otherwise.**

***FAILURE TO ABIDE BY ANY OF THESE RULES WILL LEAD TO DISQUALIFICATION***

**SECTION 1**

# *CUT FLOWERS*

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3.**ENTRY FEE**: £1.00 per entry. *A.C. = Any Colour*

**H1. Roses, Hybrid Tea, 3 blooms, A.C.**

**H2. Roses, 1, Hybrid Tea**

* **MR RON NARBETT PERPETUAL CHALLENGE CUP** for the Outstanding Hybrid Tea Rose

**H3. 3 Stems of Miniature Roses (one flower per stem)**

**H4. Floribunda Roses, 3 stems.**

**H5. Antirrhinums, 3 stems, 1 vase, A.C.**

**H6. Pansies, 6 blooms, A.C.**

**H7. Marigolds, French, 3 stems**

**H8. Marigolds, African, 3 stems**

**H9. Sweet Peas, 6 stems, A.C.**

**H10. Annuals, container of mixed blooms**

**H11. Perennials, container of mixed blooms**

**H12. Collection of Annuals & Perennials, in 1 Container**

**H13. Gladiolus, 3 spike, A.C.**

**H14. Gladiolus, 2 spike, A.C.**

**H15. Gladiolus, 1 Specimen**

**H16. 2 Sunflower Stems**

**H17. Hydrangeas, 3 cut blooms**

**H18. Three stems of Garden Pinks**

**H19. Phlox, Perennial, 4 Stems**

**H20. Dahlias, 3 Decorative**

**H21. Dahlias, 3 Collerette**

**H22. Dahlias, 3 Cactus**

**H23. Dahlias, 3 Waterlily**

**H24. Dahlias, 3 Ball**

**H25. Pom Pom Dahlia, 3 up to 55mm.**

**H26. Pom Pom Dahlia, 3 over 55mm and under 83mm.**

**H27. Dahlias, mixed 9 blooms in not less than 3 containers**

**H28. Dahlias, 3 different varieties**

* **MR & MRS HAROLD PRICE PERPETUAL CHALLENGE CUP** for the Most Points in the Dahlia Section

#### H29. PEMBROKESHIRE COUNTY SHOW TOP VASE CLASS (See Rules below)

**H30. Any other kind of cut flower, 3 Stems**

**SPECIAL AWARDS**

* **RICHARD RALPH MEMORIAL TROPHY** for the Best Exhibit in the Pom Pom Dahlia classes H25 &H26
* **PEMBROKESHIRE AGRICULTURAL SOCIETY CHALLENGE TROPHY** for the Outstanding Exhibit in Open Cut Flowers*.*
* **PEMBROKESHIRE AGRICULTURAL SOCIETY CHALLENGE TROPHY** for the highest points attained for the combined classes of H13, H14 and H15
* **PRISM INDEPENDENT FIANCIAL MANAGEMENT PERPETUAL TROPHY** for the highest number of points attained in the Cut Flowers Classes

**PEMBROKESHIRE COUNTY SHOW TOP VASE COMPETITION RULES**

1. The Pembrokeshire County Show class is for a vase of mixed flowering stems containing total of between five and 10 stems, taken from a minimum of two different kinds of plants. Please note that it is two different KINDS of plants; two varieties of the same plant are NOT two kinds.

2. Stems used in the display must be showing flowers only; no seed heads or berries will be allowed.

3. No accessories whatsoever - such as bows and additional foliage - will be allowed. Foliage, which is natural

growing from the flowering stem, and still attached to that stem, is allowed. Packing material - including Floral

Foam - to keep the stems in place is allowed.

# NOTES FOR EXHIBITORS AND JUDGES

* Flowering stems can be taken from ANY flowering plant.
* The different kinds of plants need to be taken from different genera. For instance, pinks, carnations and Sweet William - which are all dianthus - would not be classed as different kinds.
* Only fresh, home-grown flowers can be used in the vase. No dried or silk flowers are allowed.
* The Pembrokeshire County Show Top Vaseclass is open for anyone to enter and is not intended purely for growers who regularly display single species classes at shows.
* Failure to abide by any of these rules will result in disqualification.

**SECTION 2**

**POT PLANTS**

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3. **ENTRY FEE**: £1.00 per entry

**H31. Foliage plant contained in pot or container over 5”**

**H32. Foliage plant contained in pot or container 5” and under**

**H33. Pelargonium**

**H34. Begonia Tuberous**

**H35. Fuchsia, bush up to 6” Pot**

**H36. Fuchsia, bush over 6” Pot**

**H37. Fuchsia, any other shape**

* **JOSEPH (JOE) NEAL PERPETUAL CHALLENGE SHIELD** for the Best Exhibit in the Fuchsia Section

**H38. Fern**

**H39. Flowering plant excepting above, 5” or below in Pot**

**H40. Flowering plant excepting above, 5” or over in Pot**

**H41. Cactus in a pot or container over 6”**

**H42. Cactus in a pot or container 6” and under**

**H43. Succulent in a pot or container over 6”**

**H44. Succulent in a pot or container 6” and under**

**H45. Collection of 4 pot plants, Cactus, Succulent** *(does not qualify for Best in Show).*

**H46. Collection of 4 pot plants, any kind excl. Fuchsia, Cactus & Succulent** *(does not qualify for Best in Show)*

**H47. Collection of pot plants grown in one container**

**SPECIAL AWARD**

* **PEMBROKESHIRE AGRICULTURAL SOCIETY CHALLENGE CUP** for the Best Open Pot Plant (to exclude fuchsias)

**SECTION 3**

**FLORAL ART (Theme:” A ROYAL YEAR ‘’)**

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3 (unless otherwise stated) **ENTRY FEE**: £1.00 per entry

***Please Note: Classes H48– H51 are NOT included in the overall points award***

**H48 “IN A NUTSHELL”** a miniature exhibit which may include accessories *(not exceeding 10cm width, depth & height within proportion)*

**H49. “TRINKET BOX”** a petite exhibit to depict title *(not exceeding 25cm width, depth & height)*

**H50. A Gent’s Buttonhole – ‘FIT FOR A CORONATION’** Fresh or dried flowers

**H51. A Ladies Corsage or Wrist – ‘FIT FOR A CORONATION’ Fresh** or dried flowers

***PRIZE MONEY FOR CLASSES H53 – H52 -H55:***1st £30 2nd £20 3rd £15.

**H52. “A CROWNING GLORY”** an exhibit arranged in any medium using floral foam *(Within space of 70cm wide x 75cm deep, height unlimited)*

**H53. “A FLORAL HANDBAG”** *(maximum space allowed 40cm wide x 40cm deep, height unlimited)*

**H54.“A ROYAL TAPESTRY”** (*maximum space allowed* *70cm wide x 75cm deep, height unlimited)* Accessories allowed.

**H55. “THINKING OUT OF THE BOX”** a contemporary exhibit, dried plant material may be included (*maximum space allowed* *70cm wide x 75cm deep height unlimited)*

An exhibit is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule. Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit unless otherwise stated. More than one placement may be included, unless otherwise stated. In all exhibits natural plant material must be dominant.

**NOTES FOR COMPETITORS:** NAFAS Definitions may be obtained from 21a, Denbigh Street, London SW1V 2HV.

**SPECIAL AWARDS**

* **P.A.S SHIELD** for the highest number of points in Classes **H48 – H51**
* **CHALLENGE CUP** for the highest number of points in the Floral Art section **H52 – H55**
* **LINDSEY & KESTEVEN PERPETUAL TROPHY** for the Best Floral Art Exhibit in Show.

(Judge to decide)

# SECTION 4

# FLORAL ART – NOVICE SECTION

**PRIZE MONEY**: 1st £20, 2nd £15, 3rd £10.**ENTRY FEE**: £1.00 per entry (See Rule N0.9)

**H56**. **‘A ROYAL WALK’** an exhibit (maximum space allowed 70cm wide x 75cm deep, height unlimited)

**SPECIAL AWARD**

**MRS McMURRAY-DAY CHALLENGE CUP** for the Best Exhibit in the Novice Section of the Floral Art

# SECTION 5

**FRUIT, SALAD AND VEGETABLES**

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3.**ENTRY FEE**: £1.00 per entry

**H57.** **Apples, 4 cookers on plate**

**H58. Apples, 4 dessert on plate**

**H59. Rhubarb, 3 Sticks**

**H60. Dish of mixed soft fruit, 4 kinds**

**H61. Tomatoes, 6**

* **THE LES THOMAS PERPETUAL TROPHY** Donated by the family of the late Les Thomas for the Best Exhibit in Tomato class H61 only

**H62. Truss of Tomatoes**

**H63. Cherry Tomatoes, 6**

* **PERPETUAL CUP** for the most points in classes H61, H62 and H63 - Tomatoes

**H64. Cucumber, Frame or Glass, 2**

**H65. Cucumber, Ridge, 2**

**H66. Lettuce, any variety, 2**

**H67. Collection of 4 salad items, 2 of each**

**H68. Bunch of Parsley,** *(not more than 12 stems)*

**H69. Beet, Globe, 3**

**H70. Beans, Broad, 6 pods.**

**H71. Beans, Runner, 6 pods**

**H72. Beans, Dwarf, 6 pods**

* **FISONS CUP** for Best Exhibit in Classes H70, H71 & H72

**H73. Peas, 6 pods**

**H74. Carrots, other than long, 3**

**H75. Parsnips, 3**

**H76. Carrots, long. 3**

* **PERCY MALE MEMORIAL CUP** for the Best Exhibits in classes H74, H75 & H76

**H77. Garden Turnips, 3**

**H78. Leeks, blanched, 2**

* **JOHNSONS SEEDS CUP** for 2 Blanched Leeks, class H78

**H79. Onions, main crop from seed, 3, under 1lb each**

**H80. Onions, main crop from seed, 3, 1lb and over**

* **SINCLAIR/MAGILL** TROPHY for Best Exhibit in Classes H79 – H80 only

**H81 Onions, sets 3**

* **VINCENT DAVIES TROPHY** for the Best Exhibit in Onion class H81 (Onion sets)

**H82. Shallots, 6, pickling, 30mm max**

**H83. Onions, 6, pickling, 30mm max**

**H84. Heaviest Onion, Exceeding 2lb, shown as grown in good condition**

**H85. Shallots, 6, large**

* **PAN BRITANNIC TROPHY** for Best Exhibit in Shallot class, H85

**H86. Red Onions, 3**

**H87. Hank of onions not more than 12 bulbs**

**H88. 3 Garlic Bulbs**

**H89. Marrows, 2**

**H90. Courgettes, 2, no longer than 6”**

**H91. Cabbage, 2**

**H92. Potatoes, 4, Coloured**

**H93. Potatoes, 4, white**

**H94. Collection of 12 potatoes, 4 distinct varieties**

* **PICTON BROS. PERPETUAL CUP** for the Best Collection of Potatoes in class H94

**H95. Basket of named herbs – maximum size of basket 21” wide**

**H96. Any variety of vegetable, not in Schedule (two of the same kind)**

**H97. A basket of fruit, salad & vegetables**

### H98. PEMBROKESHIRE COUNTY SHOW TOP TRAY

**H99. A display of allotment grown produce in one container. Name of allotment to be displayed (individual or group)**

**SPECIAL AWARDS**

* **WALTER HARDAKER MEMORIAL TROPHY** for the Best Exhibit in Fruit & Vegetable classes. Donated by Mr T Hardaker and Family. (Judge to decide)

**CHAMPIONSHIP AWARD**

* **THE KYLSANT PERPETUAL CUP** to be won by the exhibitor with the overall highest number of points in the Horticulture Show.

**PEMBROKESHIRE COUNTY SHOW TOP TRAY COMPETITION RULES**

1. The Pembrokeshire County Show class is for a collection of three types of vegetables three of each. Each type of vegetable will be judged out of a total of 20 points. This is split into three sections as follows: seven points for size shape and colour; seven points for condition; six points for uniformity. The overall mark will therefore be out of a total of 60.
2. All vegetables are to be displayed for effect. The vegetables must be displayed within a tray measuring 45cm x 60cm (18in by 24in), without bending any part of them. No part of any exhibit may exceed the size of the tray. Where a tray has a lip or edge, it is the internal measurements that must not exceed 45cm x 60cm (18in by 24in).
3. A black cloth is permitted and the tray may be painted. Parsley is allowed for garnishing but no other foliage or accessories such as plates, sand or rings will be allowed. Onion tops may be tied or whipped using raffia or string.

**SECTION 6**

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**FRUIT, SALAD AND VEGETABLES**

**NOVICE SECTION** (See Rule No.9)

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3 *ENTRY* **FEE**: £1.00 per entry

**H100. Beet Globe, 3**

**H101. Carrots, any variety, 3**

**H102. Onion, 3**

**H103. Beans, Runner, 4 pods**

**H104. Tomatoes, 3**

**H105. Potatoes, 3**

**H106. Any other variety vegetable, not above, 2**

**H107. Cut flowers, any variety, 3 blooms**

**H108. Container of Flowers**

**H109. Foliage pot plant**

**H110. Cactus/Succulent**

**H111. Flowering pot plant**

**SPECIAL AWARD**

* **COOKE Shield for the highest number of points in the Novice Vegetable and Flower Section**

# SECTION 7

# COOKERY SECTION

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3. **ENTRY FEE**: £1.00 per entry

**H112. Dundee Cake**

**H113. Madeira Cake**

**H114. Cherry Cake**

* **PERPETUAL CHALLENGE CUP** for the Highest Number of Points in classes H112, H113 & H114

**H115. Victoria Sponge - jam filling**

**H116. Chocolate Sponge - not decorated, cream filling**

**H117. Lemon Drizzle Cake**

**H118. Carrot Cake**

**H119. Gluten Free Cake**

**H120. Welsh Cakes, 6**

**H121. Gingerbread**

**H122. Swiss Roll**

**H123. Shortbread**

**H124. 6 mince pies**

**H125. 6 decorated small cakes**

**H126. Any fruit tart on plate, short pastry**

**H127. A Banana Cake**

**H128. A summer sweet**

**H129. 6 Maids of Honour**

**H130. Rocky Roads**

**H131. 4 Chocolate Caramel Slices**

**H132. White Loaf**

**H133. Brown Loaf**

**H134. Currant Loaf**

**H135. Date and Walnut Loaf**

**H136. Yeast Buns, 4**

**H137. Bara Brith**

### H138 Loaf of bread made in baking machine, brown or white

**H139. Savoury flan - pastry base**

**H140. Homemade Sausage Rolls,** 4 on a plate

**H141. 6 Cheese or Fruit scones**

**SPECIAL AWARDS**

* **PAS CATERERS *SHIELD*** *for the* exhibitor with the highest number of points in the Cookery section.

# SECTION 8

**PRESERVES & HONEY**

### Exhibitors please note: All Jars are to be DATED except Honey

There should be **NO personal identification** on any jars.

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3. **ENTRY FEE**: £1.00 per entry

Classes H130 – H134 in 1lb pots with ***cellophane tops***

Classes H135 – H140 in 1lb jar with ***screw tops.***

**H142. Strawberry jam, 1 pot**

**H143. Any other variety jam, 1 pot**

**H144. Marmalade, 1 pot**

**H145. Lemon Cheese, 1 pot**

**H146. Chutney, any variety, 1 pot**

**H147. Pickled onions, 1 jar**

### H148. Pickled beetroot, Sliced, 1 jar

**H149. Pickled red cabbage, 1 jar**

**H150. Mixed Pickles, 1 jar**

**H151. Any other preserve, NOT in schedule, 1 jar**

**H152. Honey, 2 x 1lb jars**

**H153. Eggs, 4, any colour, exhibitor to supply TWO dishes**

**SPECIAL AWARDS**

* **MRS FRANCIS TROPHY** for the highest number of points in the Preserves classes, presented by Mrs M M Francis.

**SECTION 9**

***HOMEMADE WINE AND BEER***

**PRIZE MONEY**: 1st £7, 2nd £5, 3rd £3. **ENTRY FEE**: £1.00 per entry

Wines in clear glass bottle, variety and type to be shown on white label

**Exhibitors please note: All Wines are to be DATED & a maximum of 3 entries per class, per person**

**H154. Wine, red, sweet**

**H155. Wine, red, dry**

**H156. Wine, rose**

**H157. Wine, white, sweet**

**H158. Wine, white, dry**

* **PERPETUAL SHIELD FOR WINE** best in classes H154 - H158

**H159. Beer, home brewed, any glass bottle**

**H160. A bottle of Sloe Gin**

**H161. A bottle of Liqueur**

**SECTION 10**

***CHILDRENS’ SECTION***

PRIZE MONEY: 1st £5, 2nd £3, 3rd £2. ***NO ENTRY FEES***

# Children 4 - 7 years old

**H162. 4 Rice Crispy cakes on plate**

**H163. 4 jam tarts**

**H164. A Happy face made of fruit and/or vegetables, on a plate**

**H165. Miniature farm including farmyard** *(Maximum 18” x 24” or 45.7 cm x 61 cm)*

**H166. Weird animal made of vegetables and/or fruit, to be named**

**H167. One decorated plastic milk bottle**

***(Please note: Do not exceed size in class H165 or the entry will be disqualified)***

# Children 8 - 11 years old

**H168. 4 Chocolate Brownies on plate**

**H169. 4 Decorated Rice Crispy cakes on plate**

**H170. 4 jam tarts**

**H171. 4 decorated Queen Cakes**

**H172. Weird animal made of vegetables and/or fruit, to be named**

**H173. A collection of cut flowers arranged for effect and named**

**Children 12 - 16 years old**

**H174. A Fruit Crumble for 1- 2 people**

**H175. 4 decorated Queen Cakes**

**H176. 4 Homemade Sausage Rolls on a plate**

**H177. Floral art – an arrangement**

**H178. A Victoria sponge - jam filling**

**H179. 4 Chocolate Brownies, plain or decorated**

**SPECIAL AWARDS**

* **PAS Award** for the **HIGHEST NUMBER OF POINTS** in Children’s section 4-7 years.
* **PAS Award** for the highest number of points in children section 8 – 11 years
* **John Munt Award** for the **HIGHEST NUMBER OF POINTS** in the Children’s section 12 – 16 years.

*ALL CHILDREN’S AND ADULT ENTRIES CLOSE AT 4PM ON FRIDAY 11th August 2023*

**CRAFT SECTION**

### CRAFT COMPETITION RULES

### 1. All exhibits must be made by the exhibitor.

2. Entry forms and fees to reach the Show Office by the dates as shown in this schedule. Minor adjustments to entries can be made later. ***In the event of shortage of space, late entries can be refused.***

3. **OBJECTIONS.** **Any objection must be made in writing to the Section Chief Steward before 3.00pm on the first day of the Show, together with a deposit of £10.00 that will be forfeited if the Judge does not sustain the objection. The Judges’/Show Directors’ decision shall be final. They have the power to withhold any award should they deem the entry to be unworthy. When necessary, a referee will be appointed by the Show Directors.**

4. All cups are the property of or are entrusted unless otherwise stated to the Show Organiser and must be competed for annually. Winners must sign for their trophy and are requested to return it to the Show Office before 1st August or on request.

5. All exhibits in Craft section must be completed.

6 **Exhibitors are unable to enter the same exhibit two years running, this will lead to disqualification.**

**7.** A person who is eligible to enter in the Novice Section is allowed to enter this class if exhibiting at this Show

for the first time and will be allowed to compete in these sections **for three years only.** This rule has been

introduced to accommodate crafters who are entering the Show for the first time, and it is sincerely hoped that

serious exhibitors will not take advantage of this new concept.

8. Any unclaimed exhibits by the close of the show will be held in the show office for 1 week before being disposed of accordingly

**GENERAL: No responsibility is undertaken for the receipt or despatch neither of exhibits, nor for any loss, mutilation, damage or accident thereto during the Show or otherwise.**

***FAILURE TO ABIDE BY ANY OF THESE RULES WILL LEAD TO DISQUALIFICATION.***

**SECTION 1**

***FOR WALKING STICKS***

**PRIZE MONEY**: 1st £10, 2nd £6 3rd, £4. Entry Fees: £1.50 per entry

**Entries limited to 2 entries per person per class**

**The stick competition will be on the 1st day only.**

**WALKING STICK**

C1. One piece wooden shepherd’s crook (nose in or out)

C2. One piece hip-height wooden walking stick

C3. One piece wood thumb stick

C4. Two piece wooden, shepherd’s crook (nose in or out)

C5. Two piece wooden, hip-height, walking stick

C6. Two piece wooden, thumb stick

C7. Ram’s horn shepherd’s crook (nose in or out)

C8. Buffalo horn shepherd’s crook (nose in or out)

C9. Horn handle, hip height stick (ram, buffalo or cow horn)

C10. Horn thumb stick (ram, buffalo or cow horn)

C11. Antler, hip height walking stick

C12. Antler thumb stick

C13. Carved stick, any medium (e.g., wood, horn, antler etc.)

**SPECIAL AWARDS**

W T (Billy)DAVIES MEMORIAL CUP for The Best Stick Overall.

KEITH JONES CUP – Presented to the exhibitor gaining the most points in the Walking

Stick Section – Classes C1 – C13.

**SECTION 2**

**WOODWORKING CLASSES**

PRIZES: 1st £10, 2nd £6, 3rd £4. Entry Fees: £1.50 per entry

**Please specify on Entry Form size of any large item.**

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**Entries will be limited to 2 entries per person per class**

C14. Sculpture (made from a single piece or more)

C15. A pair of matching cawl spoons

C16. Any article of turnery produced on a faceplate

C17. Any article of turnery produced between centres

C18. Two identical turnings

C19. An article of carpentry (e.g. side-table, chair, box etc.)

C20. Love spoon made from a single piece

**SPECIAL AWARDS**

* **THE DUDLEY CAVE TROPHY – for the Best Article in Wood.**
* THE ISLWYN WILLIAMS (Seven Sisters) Memorial Cup – for Best Wood Carving.
* THE JOHN MUNT TROPHY – for the Highest Number of points in the Woodwork Section

C14-C20

**SECTION 3**

**OTHER HANDICRAFTS CLASSES**

PRIZES: 1st £10 2nd £6 3rd £4. Entry Fees: £1.50 per entry

**Entries limited to 2 entries per person per class.**

C21. NOVICE CLASS Any Handcrafted Item (See Rule Number 7)

C22. A hand or machine knitted garment in any yarn; (Please attach wool ball band

or write the type of yarn used)

C23. An item of crochet in cotton, wool or yarn; excl dolls

C24. A novelty toy in wool, crochet, or fabric; each entry must be an individual exhibit

C25. Hand-woven article using hand or machine spun yarn

C26. Hand spun yarn, 25g skein of plain yarn or 40g skein of fancy yarn

C27. An article made from yarn, hand dyed using chemical or natural dyes; (Please label which

dye used)

C28. An item of wet felting

C29. An item of needle felting

C30. A hooked rug; kit or own design

C31. An exhibit of embroidery (not cross stitch)

C32. An exhibit in cross stitch; may include other stitches

C33. A doorstop; any medium

C34. An owl; any medium

C35. An item of patchwork

C36. An exhibit of jewellery (no more than 4 pieces in a set)

C37. A celebratory card (do not include an envelope)

C38. An exhibit of Calligraphy - no larger than A4 incl mount. Subject – Quote or about

‘An Unsung Hero’ Mary Anning Palaeontologist 21/05/1799 – 09/01/1847. In 1823

she discovered the first complete skeleton of a Plesiosaurus.

C39. A decorated bottle

C40. A beachcombing collage; no larger than A3

C41. An item of dressmaking

C42. A handbag any medium

C43. An animal made from a sock

C44. Any item using recycled materials

C45. Any handmade craft not covered in any other classes made from hard materials

C46. Any handmade craft not covered in any other classes made from soft materials

C47. An item of equestrian nature (riding whip or crop etc)

C48. An item of metalwork

C49. A picture in pastels

C50. A painting in oil or acrylic

C51. A painting in water-colour

C52. A picture using any technique of any famous landmark

C53. A drawing; pen or pencil

**SPECIAL AWARDS**

W W & B A GRIFFITHS CHALLENGE CUP - for the Highest Number of points in Classes C22 - C53

in the Handicraft Section.

JOSEPH (JOE) NEAL PERPETUAL CHALLENGE SHIELD – for the most innovative item made from recycled materials

R.B JONES SALVA – for the best picture from 1st placed in C49-C53 (Judges Choice)

**SECTION 4**

**CHILDREN’S CLASSES**

**Children 4 – 6 years**

**Entries are limited to 2 entries per person per class**

PRIZES: 1st £5, 2nd £3, 3rd £2.

**NO ENTRY FEES**

All entries in the Children’s classes must be child’s own work and will be judged accordingly. Children should not enter the same exhibit two years running, this will lead to disqualification.

C54. An item made from egg boxes – max size of base 30cm square

C55. A Painting – theme ‘SUNFOWER or SUNFLOWERS’

C56. A decorated wooden spoon

C57. A decorated paper plate.

C58. A picture made from handprints/s (no larger than A3)

C59. A decorated pebble

C60. A decorated paper crown

**Children 7 – 8 years old**

**Entries are limited to 2 entries per person per class**

Entries to be the child’s own work and will be judged accordingly.

C61. A drawing or painting - theme ‘HILLS & .MOUNTAINS’ – max size A4

C62. A decorated log – no longer than 40cm

C63. An illustrated number – max size A4

C64. A decorated wellington boot

C65. An item made from recycled materials on a base no larger than 30cm square

C66. A friendship bracelet any medium

C67. A flowerpot person, no taller than 40cm on a base no larger than 30cm square

**Children 9 - 11 years old**

**Entries are limited to 2 entries per person per class**

Entries to be the child’s own work and will be judged accordingly.

C68 An item made from soft or hard materials

C69 A computer generated poster for ‘A Trip To Nepal’- no larger than A4

C70 Any item made from recycled materials on a base no larger than 30cm square

C71 A celebratory card no larger than A5 (no envelopes)

C72 A picture - theme ‘MOUNTAINS’. Any medium - no larger than A4

C73 An imaginary creature made from newspaper, may include papier mache – Max height 40c

to fit on a base no larger than 30cm

C74 An illustrated capital letter - no larger than A4

**Children 12 - 16 years old**

**Entries are limited to 2 entries per person per class**

Entries to be the child’s own work and will be judged accordingly.

C75 An item made from soft or hard materials

C76 An item made of recycled materials

C77 A decorated pair of gloves

C78 A picture or model made from nuts, bolts and screws

C79 A picture, theme- ‘FROM A BIRD’S EYE VIEW- no larger than A4

C80 A model of a hedgehog; any medium

C81 A picture - theme ‘OPEN’, any medium

**SPECIAL AWARDS**

**The MARYCHURCH SHIELDS will be awarded by the judges to ONE outstanding entry in each of the four age categories:**

**Age 4-6 years Classes C54-60**

**Age 7-8 years Classes C61 -67**

**Age 9-11 years Classes C68-74**

**Age 12 – 16 years Classes C75-81**

**PHOTOGRAPHIC SECTION**

**PHOTOGRAPHY COMPETITION RULES**

1. The competition is open to all amateur photographers.

2. The cost of entry will be £1 per print.

3.Prints must be mounted but unframed. Prints that are framed will not be accepted. The shooting, though not necessarily the processing and printing, must be the entrant’s own work.

4.Exhibits may be staged on Tuesday 15th August between 4.00pm – 9.30pm and on Wednesday 16th August between 6.30am and 8.30am.

5.The organisers will accept no responsibility for loss or damage to entries and prints must be collected by the entrants from the Showground between 4.30 pm and 5.30 pm on the second day of the Show.

6. All winning prints will be displayed for the duration of the Show. Non-winners will be displayed subject to space and must not be removed before the end of the Show.

7.The organisers reserve the right to use any of the entries for publicity purposes with no loss of copyright to the entrant.

***See also Craft Competition Rules at beginning of Craft Schedule****.*

**SECTION 5**

**CHILDREN’S PHOTOGRAPHY**

PRIZE MONEY: 1st £5; 2nd £3; 3rd £2. **NO ENTRY FEES**

Photograph any size in monochrome or colour, unframed

**Entries limited to 2 entries per person per class.**

**Maximum size of photograph 6x8 inches**

C82 Primary up to 11 years; subject - **‘GAMES’**

C83 Secondary 12 years up to 16 years; subject – **‘TRANSPORT’**

C84 Computer manipulated image, primary up to 11 years; subject- **‘OPEN’**

C85Computer manipulated image, secondary 12 years up to 16 years; subject- **‘OPEN’**, max size A4

SPECIAL AWARDS

* THE HAROLD SAW PERPETUAL CHALLENGE CUP for the Best Photograph Children’s Section up to 11 years.
* The W F NICHOLAS PERPETUAL CHALLENGE CUP for the Best Photograph Children’s Section 12 – 16 years.
* THE WATER MAIDEN PERPETUAL SHIELD for the Best Computer Print Children’s Section up to 11 years.
* THE REAPER PERPETUAL SHIELD for the Best Computer Manipulated Image, Children’s Section 12 – 16 years.

**SECTION 6**

**ADULT PHOTOGRAPHY**

PRIZE: MONEY 1st £10; 2nd £5; 3rd £3. Entry Fees - £1 per print

**Entries are limited to 2 per person per class.**

**Maximum size including mount 10x12 inches**

Prizes may be withheld or shared at the discretion of the judges.

C86 Black & white print. Subject - **‘OPEN’**

C87 Black & white print. Subject - **‘STREET PHOTOGRAPHY**’

C88 Colour print. Subject - **‘OPEN’**

C89 Colour print. Subject - **‘FAMILY & FRIENDS IN THEIR BEST LIGHT’**

C90 Computer manipulated image. Subject – **‘OPEN’**

An original image must accompany the submitted entry for comparisons/inclusion (Max size of A4)

**SPECIAL AWARDS**

* THE BR MUNT PERPETUAL CHALLENGE CUP for the Best Black and White Print
* The CLLR CLAUDE DAVIES PERPETUAL CHALLENGE CUP for the Best Colour Print
* AWARD for the Best Overall Picture from 1st place winners C86 – C89 inc. To be won outright
* THE F HUTT CHALLENGE BOWL for the Best Personal Computer Edited Image Print.

**PHOTOGRAPIC SUBJECTS – August 2024**

C82 UMBRELLA/S

C83 CLOSE UP

C87 INDUSTRIAL

C89 ON THE MOVE

**HEALTH & SAFETY ACT 1974**

**SAFETY POLICY STATEMENT**

By its nature an Agricultural Show presents a potentially hazardous environment. All persons concerned in the presentation of the Show need to be vigilant and ensure that any perceived hazard is, if possible, dealt with immediately and reported to the Show Organiser in order that the necessary action can be taken.

Any incidents or near misses must be reported. In this manner it is aimed to provide a safe and healthy environment for all persons attending the Show in whatever capacity, whether as officials, contractors, exhibitors, traders, performers or members of the public.

This must be seen as an on-going commitment in which all are involved. In particular, Section Organisers and Chief Stewards must be satisfied that their Stewards have the training and experience to carry out any task allotted to them.

The Society Officer will be responsible for issuing copies of the Safety Policy Statement to all show stewards and officials. The Society Officer will ensure adequate provision of medical and first aid services through a nominated contract who will be responsible for maintaining accident records and where appropriate report to the Health & Safety Executive. Plans of the Showground will be held in the Show Office.

Potentially many hazards will arise from the activities of contractors. Only professional and appropriately qualified and/or experienced contractors shall be engaged for general showground work, electrical supply and maintenance, tentage, catering and course building. All contractors must undertake to have sufficient experienced staff on site to deal with emergencies on Show Days and to have sufficient insurance cover.

(a) The Society Officer will advise all contractors that they must observe the Health and Safety at work standards appropriate to their trades, both in terms of equipment and in handling and storage.

(b) The Society Officer will advise all individuals and organisations attending the show similarly and where any of their activities on the Showground give rise to potential hazards, e.g. demonstrations of machinery, they must provide any necessary barriers and or attendants to ensure public safety.

(c) Any operator of fairground or similar equipment that needs safety certification must certify to the Society Officer that a valid certificate exists.

(d) The Society Officer will advise all exhibitors of horses that only designated parking and exercise areas and walkways may be used.

(e) The Society Officer will advise all exhibitors of cattle, sheep or pigs as appropriate that the designated unloading areas and pens must be used and that competent adult handlers must be present.

(f) The Dog Section Chief Steward will advise all exhibitors that all dogs must be kept on leads unless secured away from the public or under direction of a Show Steward.

The Society Officer will plan the site layout paying particular attention to the designation of parking, unloading and penning arrangements for livestock to comply with current animal health legislation.

In addition to the medical service, the Police and veterinary surgeons will be on site during build up and on Show Days.

In the event of a major incident the Chief Executive must be informed without delay. The appropriate emergency service will be contacted, and the Show Emergency Plan initiated.