

# MORETON IN MARSH SHOW

SATURDAY 6<sup>th</sup> SEPTEMBER 2025

*The Countryside in a Day!*



## Farm & Crops

### SCHEDULE OF CLASSES & PRIZES

THESE CLASSES ARE OPEN TO MORETON SHOW MEMBERS AND NON MEMBERS

Entries Close on 1st May 2025

Autumn entries (marked \*) close on 1st October 2025

[www.moretonshow.co.uk](http://www.moretonshow.co.uk)

## Moreton-in-Marsh Show

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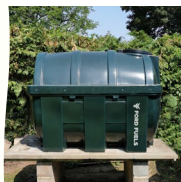
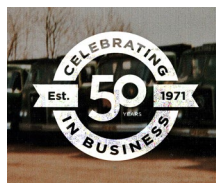


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**MORETON-IN-MARSH AND DISTRICT  
AGRICULTURAL AND HORSE SHOW SOCIETY**



# **2025 FARMS & CROPS SCHEDULE OF CLASSES & PRIZES**

**Farms & Crops Chairman**

Mrs Rose Smith

**Farms & Crops Vice Chairman**

Mr Richard Smith

**Farms & Crops Secretary**

Mrs Jess Parkes

Tel: 01608 651908

Email: [jess@moretonshow.co.uk](mailto:jess@moretonshow.co.uk)

**THESE CLASSES ARE OPEN TO MORETON SHOW  
MEMBERS AND NON MEMBERS**

**Enter online at [www.moretonshow.co.uk](http://www.moretonshow.co.uk)**

**Entries Close 1st May 2025**

**Autumn entries (marked\*) close on 1st October 2025**

*Moreton-in-Marsh & District Agricultural and Horse Show Society is a Company Limited by Guarantee, registered in England No 2397134, Registered Charity No 900122, whose Registered Office is situated at Show Office, 5 Wychwood Court, London Road, Moreton-in-Marsh, Glos. GL56 0JQ  
(VAT No 327 1846 53).*

**Office Tel: 01608 651908**

Abbreviated extract from  
**GENERAL SHOWING RULES AND CONDITIONS**

The use of sub-headings as well as emboldened type in these rules is for ease of reference only and does not affect the interpretation of the rules. Full rules are available from Show Office.

**1. ENTRIES**

**1.1. RULES:** - Every exhibitor making entries for the Competition shall be deemed to have agreed to abide by these Rules and it is on this understanding only those entries are accepted.

**1.2. ENTRIES:** - All entries must be made on the Society's **on-line** entry system at [www.moretonshow.co.uk](http://www.moretonshow.co.uk) before the closing date specified in the Schedule, or on the requisite forms - if on paper

**1.3. RIGHT OF REFUSAL:** - The Council reserves the right to refuse any entry. In the event of classes being over-subscribed the Society reserves the right to limit the number of entries or cancel entries.

**1.4. ESSENTIAL ACTION:** - Exhibitors will comply with any directions or instructions given to them by the Society which the Society deems to be expedient.

**1.5. RESTRICTED LIABILITY:** - In the event that a class or classes are cancelled by the Society (whether or not the Competition takes place) then the maximum compensation due to an exhibitor will be a refund of the entry fee(s) paid by the exhibitor in respect of the class or classes that have been cancelled.

**2. OWNERSHIP:** - Exhibits in all classes must be the bona fide property of the exhibitors and all exhibits must have been the property of, and in the possession of, the exhibitors at the time of entry.

**3. ENTRY FEES:** -

3.1. Any additional costs incurred by the Society arising from non- clearance of a cheque must be paid by the exhibitor.

**3.2. INTEREST:** - Interest upon sums due to the Society under these Rules shall be payable at the rate of 3.5% above the base rate charged by Lloyds TSB Bank Plc, from time to time, and shall be payable commencing 14 days after the published date for the close of entries in the relevant section.

**4. JUDGES**

**4.1. APPOINTMENT:** - A list of judges for the forthcoming Competition shall be nominated by the Farms & Crops Committee.

**4.2. DEPUTY:** - In the event of a judge or judges failing to attend on Competition Day, the Secretary or Chief Steward may appoint a deputy or deputies.

**4.3. JUDGES' INTEREST IN ENTRIES:** - **Exhibitors** are particularly requested to note the name of the Judge appointed for the livestock classes they wish to enter, and are advised, in the interest of all concerned, not knowingly to enter an animal bred by, or that has been owned by, the judge appointed.

**5. STEWARDS:** - An exhibitor cannot act as steward in any class in which he/she has an entry.

**6. OBJECTIONS:** - The decision of the judges shall be final. Objections of any kind must be made in writing and delivered to the Show Office making clear that it is an objection which is being handed in. A deposit of £60 shall be paid with each objection which must be made within one day of the judge's decision being given; in the case of a joint objection a deposit shall be payable by each objector. Such objections will be considered by a panel of not less than three members of the Society appointed by the Society Chairman or Vice-Chairman and their decision shall be final. Anonymity will not be available to any objector. The deposit may be forfeited at the discretion of the panel.

**7. SAFETY:** - The Organisers of this Competition have taken reasonable precautions to ensure the health and safety of everyone present. For these measures to be effective, everyone must take reasonable precautions to avoid and prevent accidents occurring and must obey the instructions of the Organisers and all Officials and Stewards. It is a condition of entry that exhibitors conform to the requirements of the Society's Safety Policy and of the Health and Safety at Work Act 1974 and for ensuring that safe working practices are followed by themselves, their employees, Agents and Contractors. A full copy of our Health and Safety policy can be found on the Society website.

**8. UNRULY ANIMALS:** - All animals must be controlled to the satisfaction of the stewards.

**9. LIABILITY:** - The Council will not be responsible for any entry being made in the wrong class, nor will the Council be held responsible for exhibits not arriving in time to be judged. The Council does not hold itself responsible for any loss, injury or damage to any persons or exhibit at the Competition, and it shall be a condition of entry that exhibitors hold the Society blameless and indemnify it against legal proceedings therefrom.



## 10. CONDUCT

**10.1. BEHAVIOUR:** - In the event of a competitor, or anyone connected with a competitor, being guilty of improper behaviour, the Society Chairman or Farms & Crops Chief Steward shall have the power to exclude the offender from the Competition and recommend that the Council shall refuse that person's entry for future Competitions. Should an exhibitor be aggrieved at such action he/she may lodge an objection in writing, which will be considered in accordance with the Objection Procedure above.

## 10.2. ANIMAL HEALTH: -

10.3. The Judges and Stewards will have the power to refuse to judge any animal or group of animals thought to be carrying an infectious disease, which might be passed to animals on farm to be judged later.

## 11. DATA STORAGE & PUBLICITY: -

11.1. The rules & regulations in the schedules should be read, and when the exhibitor has ticked the consent box on the entry form, either paper or online, the Society will use the information as follows:

11.2. Store, process and retain, including electronically, all data and personal information provided by exhibitors for the purposes of operating the Competition, maintain appropriate records and communicating with exhibitor in future concerning any of the Societies activities. Information about exhibitors and their animals and plants may also be provided to APHA, DEFRA, Trading Standards, County Council departments, BCMS, SAC, breed societies and others having regulatory functions as well as the Society's veterinary, environmental health, legal and safety advisers.

11.3. Publicise the names of exhibitors in Society website. Information about results may also be published and/or provided to the press for publication.

11.4. Photograph any exhibitor or other person on the Competition and store and use the resulting images for use in the Society publications, press and marketing; the Society will own the copyright of such images.

**12. CONTRACT:** - The contract between an exhibitor and the Society shall be made at Moreton-in-Marsh.

**13. SPECIAL REGULATIONS:** - The rules published in the Farms & Crops Schedule be deemed to be part of these General Conditions. In the event of a conflict, then the Rules shall prevail.

**14. LEGAL COMPLIANCE:** - Exhibitors shall comply with all relevant Statutes and Regulations.

## FARMS & CROPS RULES

**FOR SOME CLASSES, THE "WHAT3WORDS" APP LOCATION WILL BE REQUIRED.**

**<https://what3words.com/>**

1. Any entrant, whose farm and/or steading is in the Society's restricted area (see map, p17), is eligible to enter such land in the Farms and Crops Competitions. Adjoining land belonging to the same holding but falling immediately outside the boundary will also be eligible. Any land which has been the subject of judging by the Society within the three years ended 31st December 1990 shall continue to be eligible.
2. Only one prize per class will be awarded for any individual farm.
3. Classes with only one entry (other than sector competitions) will be cancelled.
4. All crops will be judged for the Best Crop according to the land on which it is grown. The whole field will be judged and must be at least FIVE acres unless otherwise stated.
5. Multiple entries are accepted in a class unless otherwise stated, apart from Corn Crops classes where one entry per class for each competitor will be allowed unless the land covers more than one sector in which case one entry per class may be made in each sector.
6. All entry fees are £5.00 per class including V.A.T. Receipts will only be issued on request enclosing a S.A.E. Entry can be made online at [www.moretonshow.co.uk](http://www.moretonshow.co.uk)
7. Trophies, prize cards and prize money will be given out at the prize- giving (date to be fixed). Unclaimed prize money will be put back in the Show Society funds.
8. Prizes: unless otherwise stated 1st £15; 2nd £10; 3rd £5.

Provisional Dates:      Fodder Event    – 3rd December 2025  
                                 Plough Sunday – 11<sup>th</sup> January 2026  
                                 Prize Giving    – 4<sup>th</sup> March 2026

Moreton Show Farms & Crops Annual Prize Giving  
**Kindly sponsored by Knight Frank**

## JUDGING PROGRAMME 2025

<b>Early May:</b>	Ley Crops
<b>Mid-May:</b>	First Round Farming Competition, Spring Conservation & Leguminous Forage, Spring Drilling
<b>Early June:</b>	Sheep, Suckler Herds
<b>Mid - June:</b>	Oilseed Rape, Pulse & Linseed
<b>Last Week June:</b>	Champion Farm
<b>Early July</b>	Champion Wheats, Barley & Oat Crops
<b>Mid - August</b>	Vegetables [or according to season] Standing Maize
<b>Mid-September:</b>	Potatoes [or according to season]
<b>Early October:</b>	* Game & Wild Bird Cover
<b>Mid - October:</b>	* Autumn Conservation * Fodder Roots * Best Managed Grain Store
<b>October:</b>	* Yard of Finishing Cattle * Store Cattle
<b>End November:</b>	* Winter Drilling
<b>December 2025</b>	* Forage, Malting Barley & In Store Wheat Sample
<b>January 2026</b>	* Hedges, Machine Trimmed Hedge & Walls * Innovation/Invention * Best Ploughed Field

### Judging arrangements:

1. Entries close on 1st May 2025 for all classes: Autumn closing date 1st October 2025 for classes marked \*
2. On closing, entries will be collated and despatched to stewards.
3. Stewards will liaise directly with judges, arranging judging date and route if necessary, advising entrants of arrangements, accompanying judges and passing results to the Show Office.  
**Stewards will give as much notice as possible, but a minimum of three days is requested.**
4. Stewards are responsible for checking the addition of any marks and Placings before issuing results.
5. Results will be posted on the online entry system [www.moretonshow.co.uk](http://www.moretonshow.co.uk). Prize money and prize cards will be presented at the prize giving. Any unclaimed prize money will be paid into the Show Society funds. **TALLIS AMOS FARM MACHINERY** have kindly sponsored the prize cards.
6. The above judging dates are a guide only and do not take account of seasonal factors.



## **MORETON AND DISTRICT AGRICULTURAL SOCIETY**

### **LONG SERVICE AWARD**

An award to recognise those who have worked in agriculture for a long period of service. This award is for employers to nominate employees who they feel should be recognised for their long services to the rural community.

*Employees who have worked for the time stated, in agriculture, forestry or game- keeping, on the same estate/workplace, located within the Society's restricted area, are eligible for awards subject to the approval of the Society's Council. Special consideration will be given to others thought by their employers to be worthy of the award. The employer must have been a paid up full or life member of the Society, or (whether or not within the restricted area) have supported the show by means of sponsorship or having an allied tradestand for the five years before the Show at which the award will be given.*

#### **AWARDS**

- **OVER 25 YEARS TO 34 YEARS** qualifying service – Medal, Certificate & Free Admission to Show for employee's life with partner.
- **35 YEARS TO 49 YEARS** qualifying service – Medal, Certificate & Life Membership to the Show for employee's life with partner.
- **50 PLUS YEARS** qualifying service – Medal, Certificate & Life Membership & Member's Lunch for employee's life with partner.

If you would like to nominate your employee for a long service award, please contact the show office for a nomination form. Telephone (01608) 651908 or email [jess@moretonshow.co.uk](mailto:jess@moretonshow.co.uk)

### **LONG SERVICE AWARD WINNERS**

Mr A. Ayres  
Mr D Bennett  
Mr A Bolter  
Mr K. Bowers  
Mr D.E. Brain  
Mr N Bumford  
Mr J Buttle  
Mr M Childerley  
Mr G Clay  
Mr D. Clifford  
Mr G Cooke  
Mr P Dance  
Mr S Duckmanton  
Ms T Dwight  
Mr R Fudge  
Mr D Gauld  
Mr M.C Gillett  
Mr M Harrison  
Mr D Harrison  
Mr M Hartnell

Mr R Hawtin  
Mr J Helbert  
Mr K Herbert  
Mr T.A.J Hill  
Mr C Hitchman  
Mr C Jefferies  
Mr R Jeffrey  
Mr R Jones  
Mr J Keen  
Mr A Kersting  
Mr M Lane  
Mr P Major  
Mr B McCoombes  
Mr M Morphet  
Mr I. G Paterson  
Mr I. Pay  
Mr K Phillips  
Mr W. E Pinfold  
Mr D.J Pitcher  
Mr R Pitts

Miss G Ravenscroft  
Mr C Reynolds  
Mr D Roper  
Mr E Rose  
Mr G Sealey  
Mr J Sked  
Mr M Stevens  
Mr M Stoneman  
Mrs C Surch  
Mr R Taylor  
Mrs M Theobald  
Mr R Timbrell  
Mr R Ward  
Mr I Watts  
Mr M Webb  
Mr B Webb  
Mr S W Wilkinson  
Mr B.J Wise

**FARMING COMPETITIONS** are kindly sponsored by  
**Lodder's Solicitors LLP** Tel: 01789 293259

**Class 1: THE BEST-FARMED FARM**

Judge: Chiltern Hills Agricultural Association

Entries received will be divided into appropriate groups, by acreage.

The following trophies will be awarded:

*Best Small Farm* – *The Tradesmen's Cup*  
*Best Medium Farm* – *The Whitbread Trophy*  
*Best Large Farm* – *The Harry Ferguson Trophy*

N.B. Total Acreage farmed MUST BE STATED ON THE ENTRY FORM.

**NEW FOR 2025**

**Class 1d: THE BEST ORGANIC FARM**

Judge: Chiltern Hills Agricultural Association

**Class 1e: THE CHAMPION FARM**

Judge: Chiltern Hills Agricultural Association

The winner of each group in class 1a and the winner from class 1d will be eligible to compete for the award for the Champion Farm.

THE FARMERS BALL CHALLENGE BOWL and £50.00 will be awarded to the winner of The Champion Farm.

THE COLBURN CHALLENGE TROPHY will be awarded to the farm, who in the judge's opinion, is operating the best overall conservation programme.

The Champion Farm Competition is kindly sponsored by  
**THE HON P R SMITH, Campden House.**

Entries in the Farming Competitions must include ALL the holdings of the competitor unless any part is a complete holding managed and worked as a separate unit.

**COUNTRYSIDE CONSERVATION COMPETITION**

**Class 2a: BEST FARM SPRING CONSERVATION – to be judged in End May/ June**

**Class 2b: BEST FARM AUTUMN CONSERVATION to be judged in Mid-October**

Judge: Chiltern Hills Agricultural Association

A farm which, in the opinion of the judges, has done most to encourage conservation alongside a successful commercial activity. Conservation will be taken to include flora and fauna, but consideration will also be given to landscape and historical interests.

N.B. Approx. acreage of farm MUST BE STATED WHEN ENTERING to assist the judging programme.

The Countryside Conservation Competition is kindly sponsored by  
**A.D. BRAIN & SON, Broadway**

## LIVESTOCK COMPETITIONS

### SHEEP

#### **Class 3a: BEST COMMERCIAL FLOCK OF SHEEP**

Judge: Chiltern Hills Agricultural Association

Number of breeding ewes is to be stated on entry form. All sheep owned by the exhibitor to be shown.

Factors to be taken into consideration:

- General appearance of all sheep on the farm, including rams.
- Lambs reared per ewe tupped.
- Stocking density.
- Management throughout the 'ewe year'. Competitors must be ready to supply information regarding disease and parasite control.
- Replacement policy of breeding stock.

*THE NANCIBEL GREGORY MEMORIAL TROPHY* will be awarded to the winner of Class 3a: Best Commercial Flock of Sheep.

#### **Class 3b: THE BEST COMMERCIAL RAM**

Judge: Chiltern Hills Agricultural Association

Exhibitor of the best-kept rams in use with a commercial flock.

*THE HENRY HARRISON MEMORIAL CHALLENGE TROPHY* will be awarded to the winner of Class 3b: The Best Commercial Ram

The Best Ram Competition is kindly sponsored by

**MIDLAND SLURRY SYSTEMS LTD. [www.midlandslurrysystems.co.uk](http://www.midlandslurrysystems.co.uk)**

#### **Class 3c: THE BEST COTSWOLD SHEPHERD** working in the Show catchment area.

The competition will be judged in three phases: To qualify for the trophy:

- **all three phases** must be entered; in event of no show, then two phases
- **must nominate which class to qualify from class 3a or 3d on entry.**

#### **1** Shepherd to Flocks entered in Class 3a OR 3d – must indicate which to be eligible for competition when entering.

Points will be awarded as follows:

- 1<sup>st</sup> in Class 3a or 3d ... 500 points
- 2<sup>nd</sup> in Class 3a or 3d ... 475 points
- 3<sup>rd</sup> in Class 3a or 3d ... 450 points
- 4<sup>th</sup> etc. pro.rata.

#### **2** Shepherd to Commercial/Pedigree Rams entered in Class 3b.

Points will be allocated as follows:

- 1<sup>st</sup> in Class 3b ... 120 points
- 2<sup>nd</sup> in Class 3b... 90 points
- 3<sup>rd</sup> in Class 3b... 60 points
- 4<sup>th</sup> in Class 3b... 30 points

#### **3** In either of the Butcher's Lambs Classes at MORETON SHOW, points will be awarded to those who have entered classes 3a, 3b & 3d as follows:

- 1<sup>st</sup> in either of Butcher's Lambs Classes... 120 points
- 2<sup>nd</sup> in either of Butcher's Lambs Classes... 90 points
- 3<sup>rd</sup> in either of Butcher's Lambs Classes... 60 points
- 4<sup>th</sup> in either of Butcher's Lambs Classes... 30 points

N.B: Points for the highest placed pen only to count. Competitors are advised to ensure that their entries have been marked for this competition before judging is finished. There is no entrance fee. The trophy will be presented at the prize giving.

*THE WHITBREAD TROPHY* and £50.00 will be awarded to the winner of Class 3c: The Best Cotswold Shepherd.



### **Class 3d: THE BEST PEDIGREE FLOCK OF SHEEP**

Judge: Chiltern Hills Agricultural Association

Factors to be taken into consideration:

- 1 General appearance of all sheep on the farm
- 2 Lambs reared per ewe tupped
- 3 Stocking density
- 4 Management throughout the 'ewe year'. Competitors must be ready to supply information re disease and parasite control
- 5 Replacement policy of breeding stock

*THE KESPAR TROPHY* will be awarded to the winner of Class 3d: The Best Pedigree Flock.

### **Class 3e: THE BEST PEDIGREE RAM**

Judge: Chiltern Hills Agricultural Association

Exhibitor of the best-kept rams in use with a Pedigree flock.

## **SUCKLER HERD**

**Class 5a: SUCKLER HERD.** Any breed or crossbreed.

Judge: Chiltern Hills Agricultural Association

### **Class 5b: WORKING STOCK BULL**

Judge: Chiltern Hills Agricultural Association

*THE DR. IAN BEWLEY CATHIE MEMORIAL TROPHY* will be awarded to the winner of Class 5a: Suckler Herd.

## **BEEF CATTLE**

**Class 6a: BEST YARD OF CATTLE – Up To 15 months**

Judge: Chiltern Hills Agricultural Association

**Class 6b: BEST YARD OF CATTLE – Over 15 months**

Judge: Chiltern Hills Agricultural Association

Minimum number 10.

*THE FARMERS' BALL COMMITTEE CUP* will be awarded to the winner of Class 6a: Best Yard Of Cattle - Up To 15 months

*THE BEEF CATTLE CUP* will be awarded to the winner of Class 6b: Best Yard Of Cattle - Over 15 months

The Beef Cattle Classes are kindly sponsored by  
**GLYN HAMER MILL MIX LTD, Leominster**

## **CROPS**

All crops will be judged for the Best Crop according to the land on which it is grown. The whole field will be judged and must be at least FIVE acres unless otherwise stated.

### **GRASS CROPS**

**Class 7: PERMANENT PASTURE**

**Class 8: LONG-TERM LEY**

**Class 9: 1 OR 2-YEAR LEY**

Judge: Chiltern Hills Agricultural Association

As a guide to entrants and judge's, classes will be judged on the following factors:

- Quality of sward (as per proportion of useful species)
- Density of sward (tillering and leafiness)
- Tidiness of field (fencing and water etc.) if appropriate

Details of seeding should be available. The whole field will be judged unless, in larger fields, a patch is clearly indicated and staked which must not be less than 50% of the field, or a minimum of 8 acres, whichever is the greater. Whole fields to be not less than FIVE acres. Set-aside land is **not** eligible

THE WILLIAMS AND HAWKINS CUP will be awarded to the Champion of Classes 7, 8 and 9: Grass Crops

### **FORAGE CROPS**

**Class 10a: LEGUMINOUS FORAGE CROP**

Judge: Chiltern Hills Agricultural Association

This class is open to crops in stewardship schemes GS4 and SAM3.

Leguminous Forage Crops include, but not restricted to, whole crop of Alfalfa, Clovers, Lucerne, Lupins and Sanfoin.

Leguminous fallow crops are not eligible for Class 10a Leguminous Forage but can be entered into the Conservation competitions above - Class 2a: Best Farm Spring Conservation OR Class 2b: Best Farm Autumn Conservation.

The Leguminous Forage Crop is kindly sponsored by  
**TURNERY GROUP LTD, Bicester**

**Class 10b: STANDING MAIZE FORAGE CROP**

Judge: Chiltern Hills Agricultural Association

The crop must be 5 acres or more, excluding Bird Covers.

### **OILSEED RAPE**

**Class 11: WINTER OILSEED RAPE**

Judge: Chiltern Hills Agricultural Association

This class may be judged in sectors or combinations of sectors, if warranted by the entries.

THE NORTON AIR TROPHY will be awarded to the winner of Class 11: Champion Winter Oilseed Rape.

The Oilseed Rape Class is kindly sponsored by  
**UNITED OILSEEDS MARKETING LTD, Ledbury**

### **PULSE CROPS**

**Class 12: COMBINABLE PEAS**

Judge: Chiltern Hills Agricultural Association

The Combinable Peas Class is kindly sponsored by  
**STOW AGRICULTURAL SERVICES, Moreton In Marsh**

**Class 13: FIELD BEANS**

Judge: Chiltern Hills Agricultural Association

These classes may be judged in sectors or combinations of sectors if warranted by the entries and/or may also be divided between Spring and Winter-sown crops and/or between Peas & Beans. They may also be merged if there are three or less entries in one class.

The Best Crop of Field Beans Class is kindly sponsored by  
**W.R. HAINES (LEASOW FARMS) LTD, Chipping Campden**

## **LINSEED**

### **Class 14: CROP OF LINSEED**

Judge: Chiltern Hills Agricultural Association

This class may be divided between Winter and Spring varieties if warranted by the entries. Classes 12, 13 and 14 may be merged if there are insufficient entries to warrant judging separately.

The Best Crop of Linseed Class is kindly sponsored by  
**COTSWOLD AGRICULTURAL MERCHANTS LTD., Broadway**

## **CORN CROP**

### **Class 15a: WINTER BARLEY**

### **Class 15b: SPRING BARLEY**

### **Class 16a: BREAD MAKING MILLING WINTER WHEAT** (as listed by HGCA Group 1)

### **Class 16b: WINTER WHEAT** (not eligible for entry in Class 16a)

### **Class 16c: SPRING WHEAT**

### **Class 17a: WINTER OATS**

### **Class 17b: SPRING OATS**

### **SECTOR COMPETITIONS**

For the Corn Crops Classes, where necessary, the area will be divided into sectors or groups of sectors and prizes awarded in each sector/group. The first prize-winning crops in each sector will then be judged for the Champion Crops. If in the opinion of the sector judges, the crop does not meet the required standard no prizes or points will be awarded. The whole field will be judged and must be at least FIVE acres - **see Rule 5.**

Prize money is only payable to Champion Crop winners.

**NOTE:** Crops will be entered in the Milling or Feed Winter or Spring Classes according to the variety as recognised by the HGCA.

Marking scale:	Yield estimate	- max.100
	Weeds	- max. 10
	Disease	- max. 10
	Purity	- max. 10

Awards: 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize cards will be awarded in each class in each sector.

## **CHAMPION CORN CROPS**

### **Class 15a: Winter Barley Judge**

### **Class 15b: Spring Barley**

### **Class 16a: Winter Wheat Milling**

### **Class 16b: Winter Wheat Feed**

### **Class 16c: Spring Wheat**

### **Class 17a: Winter Oats**

### **Class 17b: Spring Oats**

Judge: Chiltern Hills Agricultural Association

Winter Wheat Classes and Championship kindly sponsored by **AGRII**

Spring Wheat, Winter and Spring Oats Classes kindly sponsored by **OPENFIELD LTD**

The following Challenge Cups will be awarded:

- 15a **The Walter Craft Challenge Cup** presented by Walter Craft & Sons Ltd.
- 15b **The W.M.F.A. Challenge Cup** presented by West Midland Farmers' Association Limited.
- 16a **The County Mills Challenge Cup** presented by Midland Shires Farmers Ltd
- 16b **The Wrightson Challenge Cup** presented by Liley, Wright & Co. Ltd
- 16c **The Spring Wheat Challenge Cup** presented by Titchmarsh & Hunt Ltd
- 17a **The Townsend Challenge Cup** presented by R. Townsend & Co. Ltd
- 17b **The Oldacre Challenge Cup** presented by W.J. Oldacre Ltd.



## FIELD WORK

### **Class 18a: DRILLING COMPETITION for WINTER CEREALS (GPS & NON-GPS)**

### **Class 18b: SPRING DRILLING OF COMBINABLE CROPS drilled between 1<sup>st</sup> Jan and 1<sup>st</sup> May 2024**

Judge: Chiltern Hills Agricultural Association

Points will be awarded as follows:

1	Straightness	15 points
2	Start, finish and bout matching	25 points
3	Uniformity	25 points
4	Drilling depth	15 points
5	Topography, field size and shape	<u>10 points</u>
	Maximum:	<u>90 points</u>

Whole field to be judged with a minimum 5 acres. The name of drill operator is to be stated when entering. This class may be judged in sectors or combinations of sectors, if warranted by the number of entries. The use of GPS to be declared when entering and class will be split for judging accordingly.

*THE TALLIS AMOS FARM MACHINERY TROPY* will be awarded to the winner of Class 18a.

*THE AEROSCOPE TRAVEL CHALLENGE TROPHY* will be awarded to the winner of Class 18b.

The Drilling Competition is kindly sponsored by  
**WESTERN ARABLE SERVICES LTD, Elmstone Hardwick**  
**TALLIS AMOS FARM MACHINERY LTD, Hinton On The Green**

### **Class 19: BEST PLOUGHED FIELD – winter ploughing**

Judge: Chiltern Hills Agricultural Association

Points will be awarded as follows:

1	Seedbed	10 points
2	Uniformity	10 points
3	Finish	10 points
4	Ins & Outs	10 points
5	Appearance	<u>10 points</u>
	Maximum:	<u>50 points</u>

To be judged in February. Whole field to be judged with a minimum 5 acres. The name of plough operator is to be stated when entering. The use of GPS to be declared when entering and class will be split for judging accordingly.

The Best Ploughed Field Competition is kindly sponsored by  
**A.D. BRAIN & SON, Broadway**

### **NEW FOR 2025 - SKILLED OPERATOR AWARD**

This award will be presented to the operator who gains the most points in the Drilling, Ploughing and Hedge Trimming competitions with bonus points for the Innovation and Adaption competition.

In classes 18a, 18b, 19 and 33b points will be awarded as follows:

1<sup>st</sup> prize: 4 points, 2<sup>nd</sup> prize: 3 points, 3<sup>rd</sup> prize: 2 points 4<sup>th</sup> prize 1 point

In class 32 each entry will receive 1 point, and then further points will be awarded as follows:

1<sup>st</sup> prize: 4 points, 2<sup>nd</sup> prize: 3 points, 3<sup>rd</sup> prize: 2 points, 4<sup>th</sup> prize: 1 point

## VEGETABLES

### **Class 20: FIELD VEGETABLES** grown above or below ground (except Potatoes, see classes 22-24).

Minimum of one acre to be judged, any mixed varieties/species will be acceptable.

Judge: Chiltern Hills Agricultural Association

Prize money for the Vegetables Class has been kindly donated by  
**W.R. HAINES (LEASOW FARMS) LTD, Chipping Campden**

## GAME/WILD BIRD COVER

### **Class 21a: GAME BIRD COVER CROP**

### **Class 21b: WILD BIRD COVER CROP**

Judge: Chiltern Hills Agricultural Association

If on set-aside, Set-Aside Rules apply. One entry per class per holding. Crops may be entered in both classes.

The Game Bird and Wild Bird Cover Classes are kindly sponsored by  
**B.A. HULL LTD., Lower Lemington**

## ROOT CROPS

### POTATOES

**Class 22: CROP OF WARE POTATOES (WHITES)** minimum 1 acre.

**Class 23: CROP OF WARE POTATOES (COLOURED)** minimum 1 acre.

**Class 24: QUALITY POTATOES** - A sample, weighing 5lbs, will be judged for appearance, cooking and eating. Samples will be collected when judging of Classes 22 and 23 takes place. Samples of crops not entered in Classes 22 and 23 must be delivered to the Show Office not later than date of field judging.

Classes 22 and 23 will be merged if insufficient entries.

Judge: Chiltern Hills Agricultural Association

*THE BRAIN CHALLENGE CUP* will be awarded to the winner of Classes 22 and 23: Best Crop of Ware Potatoes

*THE LEADBEATER CHALLENGE BOWL* will be awarded to winner of Class 24: Best Quality Potatoes

The Potato Competitions are kindly sponsored by  
**A.D. BRAIN & SON, Broadway**

### FODDER CROPS

**Class 25: BEST FODDER CROP** (kale, swedes, turnips, fodder beet and mangolds). Exhibitors to state the species of roots to be judged; if there are sufficient entries of one particular root crop, the class will be split.

**Class 26: BEST CATCH CROP OF STUBBLE TURNIPS**, planted after a crop harvested in the same season.

Judge: Chiltern Hills Agricultural Association

The Fodder Crop Classes are kindly sponsored by  
**B A HULL LTD, Lower Lemington**

## THE BRASSEY CHALLENGE CUP

for the Best Crop Production of the year will be awarded to the exhibitor who gains the most points in the competitions for Leys, Leguminous Forage, Standing Maize, Oilseed Rape, Pulses, Corn and Root Crops awarding points as follows:

1<sup>st</sup> prize: 4 points, 2<sup>nd</sup> prize: 3 points, 3<sup>rd</sup> prize: 2 points

Championship Crop: 2 points; Reserve Champion Crop: 1 point.

In any Class in which there are less than four entries, points will be awarded as follows:

1 entry - 1 point.

2 entries – 1<sup>st</sup> prize: 2 points; 2<sup>nd</sup> prize: 1 point.

3 entries – 1<sup>st</sup> prize: 3 points, 2<sup>nd</sup> prize: 2 points; 3<sup>rd</sup> prize: 1 point.

Where an Exhibitor has entries in more than one sector, only the highest placed results in each class will count towards the Brassey Cup.

Points from further placings in other sectors will not be included.

Prizes: Winner £50.00: Reserve £25.00

Prize money kindly donated by **AGRII**

## FORAGE EVENT

**Samples for classes 27-31 will be required to be taken to the Forage Event in December 2025. For these classes ONLY there is an exception to the Boundary rule.**

## MALTING BARLEY

### **Class 27: BEST SAMPLE OF MALTING BARLEY**

Entries of all malting barley varieties are welcome and should be submitted to the Forage Event in December 2025 at Guiting Manor Farms Ltd.

Judging will be completed by Western Arable Ltd.

*THE HINTON & GALE LTD CHALLENGE CUP* is awarded to the winner of Class 27: Best Sample of Malting Barley

The Malting Barley Class is kindly sponsored by  
**ANDREW BULLOCK AGRICULTURE, Bourton On The Water.**  
**Agricultural Contractors**

## IN-STORE WHEAT

**Class 28a: SAMPLE OF CLASS 1 MILLING WHEAT**, samples should be submitted to the Forage Event at a date to be confirmed in December 2025 at Guiting Manor Farms Ltd.

**Class 28b: SAMPLE OF WHEAT** (not eligible for entry in Class 28a), samples should be submitted to the Forage Event at a date to be confirmed in December 2025 at Guiting Manor Farms Ltd.

The samples will be analysed and judged by Western Arable Ltd.

*THE WESTERN ARABLE CUP* will be awarded to the best sample from class 28a & 28b

The In-Store Wheat Class is kindly sponsored by  
**WESTERN ARABLE SERVICES LTD, Elmstone Hardwick.**



## SILAGE AND HAY

**Class 29a: GRASS SILAGE CLAMP**

**Class 29b: MAIZE SILAGE CLAMP.**

**Class 29c: BIG BALE SILAGE**

**Class 29d: BIG BALE HAYLAGE**

**Class 30a: SEED HAY** (any sized bale)

**Class 30b: MEADOW HAY** (any sized bale)

**Class 31: CEREAL STRAW** (any sized bale)

Judging will be completed by Western Arable Ltd.

Classes 29a to 31 will be judged by visual and sensory appraisal [no analysis].

Exhibitors will be required to bring samples of the produce in each class, of at least one cubic foot in volume, in a bag or container by 11.00am at the Forage Event in December 2025 at Guiting Manor Farms Ltd.

Exhibitors will retire for a (self-financed) lunch whilst judging takes place. The results will be published, and prizes given after lunch. The Forage Event is kindly sponsored by Tayler & Fletcher Auctioneers.

Exhibitors **MUST** remove their exhibits immediately after lunch.

THE BOCM CHALLENGE CUP is awarded to the winner of Class 29a: Best Grass Silage Clamp

THE JACK WATTS MEMORIAL TROPHY is awarded to the winner of Classes 30a and 30b: Best Meadow and Best Seed Hay

The Silage, Haylage and Hay Classes 29a to 30b are kindly sponsored by  
**HENRY RIGHTON ESQ, Moreton-in-Marsh**

The Cereal Straw Class, 31, is kindly sponsored by  
**OPENFIELD LTD, Compton Abdale**

The Forage Event is kindly sponsored by  
**TAYLER & FLETCHER Auctioneers, Bourton-on-the-Water**

2025 Moreton Show Ploughing Match, in association with Moreton Young Farmers  
October /November 2025 by kind permission of A D Brain & Son, Broadway

## THE PETER MALCOM INVENTION/ADAPTION COMPETITION

**Class 32: INVENTION/ADAPTION COMPETITION**

For the best farm invention/adaption designed and/or constructed by any members or their staff. This includes hand tools, machinery and adaptations to fixed equipment and machinery, large or small. Entries must relate to the working within the farming environment. Previous winning inventions/designs cannot be re-entered the following year. This class is also open to Young Farmers Clubs and Agricultural Farm Machinery dealerships within the Society area

This competition will be split into Simple and Complex categories for judging if entries allow. Please state when entering if your entry is simple or complex. The judge may change the category of your entry if they feel it is in the incorrect one.

Judge: Chiltern Hills Agricultural Association

THE TIM INGLES MEMORIAL TROPHY will be awarded to the winner of class 32

The Peter Malcom Invention/Adaption Competition is kindly sponsored by  
**PETER J. MALCOM ESQ**  
Agricultural Engineer, Moreton-in-Marsh.

## THE JOHN GADSBY FARM BOUNDARIES COMPETITION

### **Class 33a: SECTION OF HEDGE**

To be judged on the section of hedge, 11 yards (1/2 Chain) in length; to have been newly cut and laid within the last 12 months.

Judge: Chiltern Hills Agricultural Association

### **Class 33b: SECTION OF MACHINE TRIMMED HEDGE**

To be judged on the section of machine trimmed hedge, 100 yards in length. The quality of the trim will be judged, not the species mix or health of hedge.

Judge: Chiltern Hills Agricultural Association

### **Class 33c: SECTION OF WALL**

To be judged on the continuous section of wall, 11 yards (1/2 Chain) in length, to have been newly constructed or repaired during the last 12 months.

Judge: Chiltern Hills Agricultural Association

*THE KESPAR CRAFTSMAN TROPHY* will be awarded to the craftsman showing best overall craftsmanship in classes 33a and 33c

The John Gadsby Farm Boundaries Competition is kindly sponsored by  
**JOHN GADSBY ESQ, Chipping Campden**

## GRAIN STORE

### **Class 34 – BEST MANAGED GRAIN STORE**

Judge to consider of the following:

- how the store fits in with the rest of the farm (temporary/permanent),
- use of drying facilities (if applicable),
- cleanliness & tidiness,
- state of grain in store (smell, temperature, moisture), pest control.

Judge: Chiltern Hills Agricultural Association

*THE KENNETH WILSON TROPHY* will be awarded to the winner from class 34

The Grain Store Competition is kindly sponsored by  
**JJ FARM SERVICES LTD, Far Stanley, Gretton**

## DIVERSIFICATION AWARD

**The Birchall Trophy** is awarded to a rural business within the Society's Restricted Area (as indicated at the rear of the Schedule) which has completed a diversification project in the past 5 years.

The competition is based upon nominations from a member of the Moreton-in-Marsh and District Agricultural and Horse Show Society. Nominations to be submitted to [jess@moretonshow.co.uk](mailto:jess@moretonshow.co.uk) by 1st October 2025.

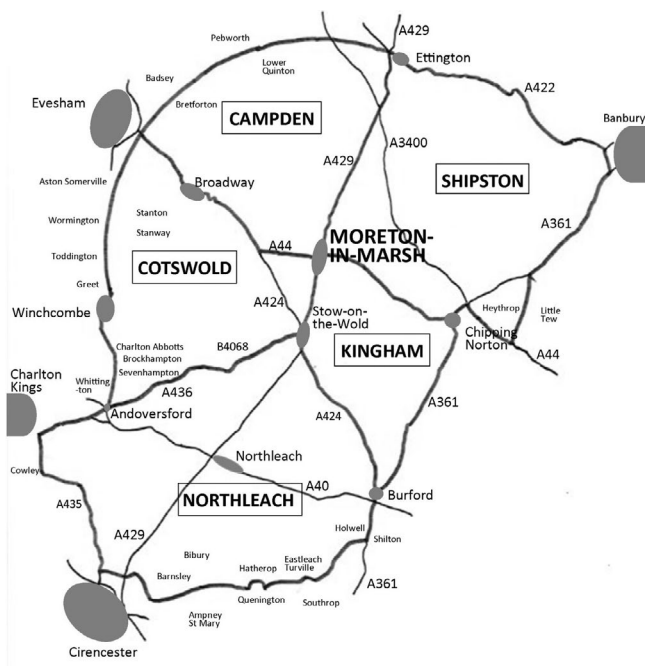
- The competition is restricted to rural businesses residing within the boundaries of the Society's restricted area.
- The competition is open to both members and non-members.
- The alternative land enterprise must be run from buildings or land on their farm.
- Entries will be judged on their creative, commercial, social and practical merits.

The Committee Chairman will judge the nominations and present the award at the Farms and Crops Prize Giving evening in February.

*THE BIRCHALL CHALLENGE TROPHY AND CERTIFICATE* will be awarded to the winner

*The Birchall Challenge Trophy is presented by Gloucestershire Rural Community Council  
in memory of Major Peter D. Birchall, 1907 – 2000.*

## BOUNDARIES OF THE SOCIETY'S RESTRICTED AREA



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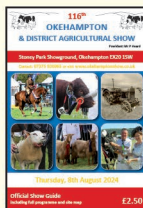
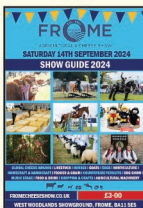


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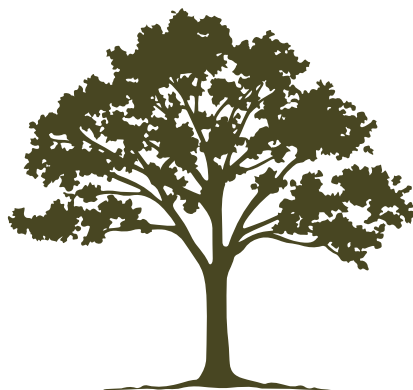
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