



**Friday 25, Saturday 26 & Sunday 27 September 2026**

## **APPLE & PEAR SHOW CLASSES FOR COMMERCIAL GROWERS**

**JUDGE – TBC**

**STEWARDS – Mr A Lloyd**

Staged by Three Counties Agricultural Society, at the Showground Malvern, Worcestershire

***ENTRIES CLOSE Friday 11 SEPTEMBER 2026***

**GENEROUSLY SPONSORED BY**

H L Hutchinson Ltd



Boxes & Trays sponsored by  
Produce Packaging, Ledbury, Herefordshire.



### **ENTRY FEE £3 PER CLASS**

**PRIZE MONEY 1<sup>st</sup> £25, 2<sup>nd</sup> £15, 3<sup>rd</sup> £10**

**\*\*\*FOR CLASS 1 AND CLASSES 3-8 PLEASE SUPPLY THREE APPLES, IN ADDITION TO THOSE PACKED IN THE TRAY, FOR INSPECTION OF INTERNAL CONDITION \*\*\***

### **CULINARY APPLE SECTION**

| <b>CLASS</b>   | <b>VARIETY</b>                                                                                            | <b>PACKAGING REQUIRED<br/>(For <u>each</u> Exhibit)</b>                                   |
|----------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Class 1</b> | Bramley's Seedling.<br><br>(Size 90 – 100mm)<br><b><u>APPLES TO BE PACKED WITH EYE FACING UPWARDS</u></b> | <b>60x40x18 cm ready erected tray x 1<br/>Black Infia Count 20* Liner x 2</b>             |
| <b>Class 2</b> | Heaviest apples.                                                                                          | 5 of any culinary variety to be displayed on a plate, which will be provided by the Show. |

\* Please note that the count number relates to the number of cavities in the tray liner. You will need a corresponding number of fruit to fill the liner in each Class, plus 3 loose apples for inspection of internal condition.

### **DESSERT APPLE SECTION**

**PLEASE INDICATE SIZE RANGE ON THE ENTRY FORM AND/OR A NOTE WITH YOUR ENTRY**

| <b>CLASS</b>   | <b>VARIETY</b>                                                                                 | <b>PACKAGING REQUIRED<br/>(For <u>each</u> Exhibit)</b>                                                    |
|----------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Class 3</b> | Cox's Orange Pippin or any other Cox clone (CLONE TO BE NAMED)<br>(Size 65-70 mm or 70-75 mm)§ | <b>60x40x10cm H/E tray x 1<br/>Black Infia Count 39 Liner x 1<br/>or<br/>Black Infia Count 35 Liner x1</b> |
| <b>Class 4</b> | Gala (all clones)<br>(Size 65-70mm or 70-75 mm)§                                               | <b>Packaging as Class 3</b>                                                                                |

§ - Use 39 count tray for smaller size range and 35 count tray for larger size range.

|                 |                                                                                |                             |
|-----------------|--------------------------------------------------------------------------------|-----------------------------|
| <b>Class 5*</b> | Other variety not previously classified.<br><b>(Size 65-70mm or 70-75 mm)§</b> | <b>Packaging as Class 3</b> |
|-----------------|--------------------------------------------------------------------------------|-----------------------------|

§ - Use 39 count tray for smaller size range and 35 count tray for larger size range.

### **PEAR SECTION**

| <b>CLASS</b>   | <b>VARIETY</b>                                                            | <b>PACKAGING REQUIRED<br/>(For <u>each</u> Exhibit)</b>                                                 |
|----------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Class 6</b> | Single tray of<br>Doyenne Du Comice.<br><b>(Size 70-75mm or 75-80 mm)</b> | <b>60x40x10cm H/E tray x 1<br/>Black Infia Count 35 Liner x 1</b>                                       |
| <b>Class 7</b> | Single tray of Conference.<br><b>(Size 60-65 mm or 65-70 mm)</b>          | <b>60x40x10cm H/E tray x1<br/>Black Infia Count 28 PEAR<br/>Liner x 1</b>                               |
| <b>Class 8</b> | Single tray of other dessert pears.<br><b>(Size 60-65 mm or 65-70 mm)</b> | <b>Packaging as Class 6 or 7<br/>depending on variety. <u>Please<br/>specify on your entry form</u></b> |

### **PRIZE MONEY**

**1<sup>st</sup> = £25, 2<sup>nd</sup> = £15, 3<sup>rd</sup> = £10**

\*A special prize for the best entry of a minor variety within Class 5

## **MALVERN AUTUMN SHOW**

**Friday 25, Saturday 26 & Sunday 27 September 2026**

### **Rules & Regulations**

1. All classes open to individuals, partnerships and co-operatives, in whose name an exhibit has been entered, and must have grown the same.
2. No prize will be awarded to an exhibit, which does not, in the opinion of the judge, possess sufficient merit.
3. The Secretary and appointed Stewards to accept apples, dessert or culinary as described and catalogued by the UK National Fruit Collections, Brogdale.
4. Judging to commence at 5pm on Thursday 24 September 2026.
5. Exhibitors may deliver their entries from noon on Thursday 24 September until 4.45pm. All exhibitors must leave the display area by 4.45pm ready for judging at 5pm.
6. The decision of the judge is final.
7. Class 1 Double layer tray to be provided by and delivered by Produce Packaging, Ledbury (for details see schedule). Apples to be packed with eye facing upwards.  
Class 2 (variety to be named) Plate will be provided at the Showground.  
Classes 3-8 (varieties to be named and size range indicated in all classes). Single layer tray provided by and delivered by Produce Packaging, Ledbury (for details see schedule). Use 39 count tray for smaller size range and 35 count tray for larger size range  
For classes 3, 4 and 5, all apples facing same way in tray with eye of apple facing the end of box.  
No identification as to the competitor should be shown on the exhibit except for the exhibit number, which will be allocated when the exhibit arrives.
8. Exhibits are not to be removed until 4.00 pm on Sunday 27 September. If exhibitors are willing to donate them please indicate on the entry form.

**CLOSING DATE FOR ENTRIES – FRIDAY 11 SEPTEMBER 2026**