

# DORSET COUNTY SHOW

6 & 7 SEPT 2025



## FARM PRODUCE SCHEDULE



ENTRIES CLOSE: 22ND AUGUST 2025

 **Cefetra**  
Grain  
FARM PRODUCE SPONSOR

**Cornish Mutual**  
Farming Insurance Experts   
MAJOR SHOW SPONSOR



## FARM PRODUCE

One complimentary Show ticket will be sent to adult exhibitors who make entries to the value of £14.00 or more in the combined Homecraft, Horticulture and Farm Produce sections.

**Entries close 22<sup>nd</sup> August 2025**

### **SPECIMEN HAY, STRAW, KALE, MAIZE & SILAGE**

Exhibits must have been produced from Exhibitors own farm in 2025. Names of varieties must be attached to Exhibits. Display buckets are provided for silage, 'hay-nets' for straw and hay. These will be available in the Farm Produce Marquee. This year, the Farm Produce Marquee is located in the gateway to the Countryside Field.

**Prize Money 1st £6; 2nd £4; 3rd £2**

Entry Fee: Members £1.50/entry Non Members £2/entry

**Judge: TBC**

**Judging commences at 9.00am on Saturday**

#### **AWARDS**

**FP1 The DUNN Perpetual Challenge Cup for the Best Kale Exhibit**

#### **CLASSES**

**263 HAY, enough to fill a hay-net (provided), Seed Hay, Rye Grass**

**264 HAY, enough to fill a hay-net (provided), Pasture or Meadow Hay**

**265 STRAW, Feeding Oat or Barley, enough to fill a hay-net (provided).**

**266 FOUR STALKS KALE, any variety with roots**

**267 FOUR STALKS MAIZE, with roots**

**268 CLAMP SILAGE, approximately 5 kgs of Silage, to be displayed in two gallon buckets. State if first or second cut, name of Contractor (if used) and date of cutting**

**269 BALE SILAGE, approximately 5 kgs of Silage, to be displayed in two gallon buckets. State if first or second cut, name of Contractor (if used) and date of cutting**

## **GRAIN**

Exhibitors must have harvested all grain on their own farms in 2025.

Names of varieties must be attached to Exhibits.

Display bags are provided by the Society and will be available in the Farm Produce Tent.

**PLEASE NOTE ~ Exhibitors must display a minimum of 28 lbs.**

**Prize Money 1st £6; 2nd £4; 3rd £2**

Entry Fee: Members £1.50/entry Non Members £2/entry

**Judge: TBC**

**Judging commences at 9.15 am on Saturday**

### **AWARDS**

- FP2** The DORCHESTER AGRICULTURAL SOCIETY Perpetual Challenge Cup is awarded for the Best Wheat Exhibit
- FP3** The BAMLET Perpetual Challenge Trophy for the Best Barley exhibit
- FP4** The LOCK Perpetual Challenge Bowl is awarded for the Exhibitor gaining the most points in the Grain Section. Points to be awarded as follows ~ 1st Prize ~ 3 points, 2nd Prize ~ 2 points, 3rd Prize ~ 1 point, 4th Prize ~ 0.5 point

### **CLASSES**

- 270** PULSES, 28 lbs either peas, beans or lupins
- 271** WHEAT, 28 lbs Group 1 & 2 Wheat (Milling) Winter or Spring
- 272** WHEAT, 28 lbs Group 3 or 4 Soft Wheat
- 273** WHEAT, 28 lbs Group 4 Hard Wheat
- 274** OATS, 28 lbs Spring/Winter, unclipped
- 275** BARLEY, 28 lbs Feed Barley type Winter or Spring, use HGCA list for classification
- 276** BARLEY, 28 lbs Winter, potential malting, use HGCA list for classification
- 277** BARLEY, 28 lbs Spring, potential malting, use HGCA list for classification

### **EGGS**

#### **All egg classes displayed in the POULTRY TENT**

Breed of Poultry to be displayed.

The Judges may break any egg during the process of Judging.

**Prize Money 1st £4; 2nd £3; 3rd £2**

Entry Fee: Members £1.50/entry Non Members £2/entry

**Judge:** Mrs W Britton, Dewlish

**Judging commences at 9.00 a.m. on Saturday**

- 278** FOUR NEW LAID HENS EGGS, brown.
- 279** FOUR NEW LAID HENS EGGS, other than brown, all to be the same colour.
- 280** FOUR DUCK OR GOOSE EGGS
- 281** CONTENTS OF ONE HENS EGG, to be exhibited on a white saucer (provided) and broken by the judge

**Sponsored by:**





## Farm Produce Entry Form

Please complete this form and send it along the correct entry fees to Show Office, Agricultural House, Acland Road, Dorchester, DT1 1EF by 9<sup>th</sup> August 2024

Enter online: [www.dorsetcountyshow.co.uk/compete](http://www.dorsetcountyshow.co.uk/compete)

Class	Variety	Contractor (if applicable)	Date of cutting (if applicable)	Fees
Total:				

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_