# **BURWARTON SHOW**

**THURSDAY 7 AUGUST 2025** 





# HOME, HANDICRAFT AND HORTICULTURE SCHEDULE OF CLASSES

- Open W.I. Junior Cooks Children's
  - Floral Art Horticulture



### **ONLINE ENTRY NOW AVAILABLE:**

www.burwartonshow.co.uk/schedules











www.burwartonshow.co.uk

#### **PLEASE NOTE**

Delivery of exhibits is via the Railway Line entrance ONLY- Gate 1.
Exhibits can be staged on Wednesday 6 August, 5.30-8pm.
Exhibitors staging on Show Day morning will require a temporary VEHICLE PASS.
Please order and provide your email address. Your pass will be emailed.

One temporary vehicle pass requires a minimum of three entries per household.

#### **RULES**

- 1. The judges may withhold any award should they consider it not warranted.
- 2. A Third Prize will only be awarded in classes with four or more entries.
- 3. Every entry must be the unaided work of the Exhibitor, having been completed within the last two years and NOT previously exhibited at Burwarton Show. Please declare that craft items are own design.
- 4. In the Children's Section please state age of child on each exhibit. Exhibits should be the unaided work of the entrant. NB Child name should not be visible.
- 5. Exhibitors may enter only one article in each class.
- 6. Exhibits must not display names of individuals or WIs.
- 7. Wine and liqueur must be exhibited in clear glass bottles with a flanged cork or plastic stopper. Date on label.
- 8. Exhibits may be staged during the following times:

Wednesday 6 August 5.30pm - 8.00pm

Thursday 7 August 7.30am – 8.00am (WI Co-operative classes)

7.30am – 8.30am (all other classes)

- 9. Judging of the WI classes will commence at 8.00am prompt. Judging of all other classes will commence at 8.30am prompt
- 10. Exhibits may be withdrawn from 5.30pm onwards. No responsibility can be taken for items not removed by 6.00pm. The Society will not be held responsible for loss or damage to any items exhibited or left in the Marquee.
- 11. Cups will be presented at 5.00pm in the marquee.
- 12. Prize money should be collected in the marquee 5.30pm 6.00pm. Any prize money not collected on Show Day will be available for collection from the Show Office before the end of August. Uncollected prize money after this date will be treated as a donation to the Society. These competitions will be run under the General Rules for Burwarton Show, as printed in the Agricultural Schedule. Entries for classes 1 42 close on Tuesday 22 July 2025. Horticultural class entries close on Thursday 31 July 2025.
- 13. Note: Oasis should NOT to be used in any class.

Entries and enquiries to:

#### HOME & CRAFT CLASSES HORTICULTURE CLASSES

Mrs Helen Pugh Mrs Cherry Hughes
Aldon Court, Onibury 15 Elmhurst, Bridgnorth,
Craven Arms SY7 9BB WV15 5DJ

Tel: 07971 720195 Tel: 07828 082774

email: aldoncourt3@gmail.com email: mikeandcherry@aol.com

#### Registered Charity No. 518459

#### PRODUCE OPEN CLASSES

**Entry: Free** 

Prizes: 1st £3.50, 2nd £2.50, 3rd £2.00

The N.R.N. COLLIS COOKERY PERPETUAL CHALLENGE CUP will be awarded to the exhibitor gaining most points in Classes 1-10.

The KEITH ALDERSON NOVICE PERPETUAL CHALLENGE CUP will be awarded to the exhibitor gaining most points in Classes 1-10 who has not won the Collis Cookery Cup this year or in the previous five years.

N.B. All food items should be covered using clear polythene bags. Please do not enter fish dishes.

#### KEITH ALDERSON BUTCHERS, Bridgnorth

has generously sponsored the prize money for in classes 1-8

#### Class:

- 1. A jar of fruit jam
- 2. A jar of mincemeat
- 3. Six matching eggs
- 4. A plaited loaf
- 5. A lemon tart
- 6. A Swiss roll undecorated (No fresh cream filling allowed)
- 7. Three cheese scones
- 8. A cake of your own choice (please list ingredients)
- 9. A bottle of home-made fruit liqueur
- 10. A bottle of home-made cordial

#### Just for fun!

**Calamity Corner:** Did it all go wrong? Bring along any culinary disasters created during your practices. Please put your name in a sealed envelope – you could win a prize for the Best Calamity! (Classes 1-8)

#### **JUNIOR COOKS**

#### **Entry: Free**

Prizes: 1st £2.50, 2nd £2.00, 3rd £1.50

Please state age of child on exhibit which should be the unaided work of the entrant. N.B. All food items should be covered using clear polythene bags.

#### B D TAYLOR & SON, East Wall

has generously donated the prize money in Classes 11-17

#### AGE: 7 years and under

The DIANA TAYLOR PERPETUAL CUP for Junior Cookery will be awarded to the Exhibitor gaining most points in Classes 11-13

#### Class:

- 11. Three Anzac biscuits (given recipe)
- 12. Three decorated biscuits (decoration only to be judged)
- 13. Three jam tarts

#### **Anzac biscuit recipe**

<u>Ingredients</u>	<u>Method</u>
60g butter	Place butter and golden syrup in a bowl and microwave and
1 tablespoon golden	heat until melted (approximately 60-90 seconds). Leave to cool
syrup	for about 15 minutes.
45g porridge oats	Put oats, coconut, flour, caster sugar and brown sugar in a bowl
40g desiccated	together.
coconut	Mix bicarbonate of soda in small dish with 1 tablespoon of water.
75g plain flour	When butter is cool, add the bicarb mix, and then stir into the dry
60g caster sugar	ingredients.
25g brown sugar	Place scoops of mixture onto a baking tray, leaving at least 2cm between them.
½ teaspoon	
bicarbonate of soda	Bake in oven at 180° (160° fan) for 8-10 minutes until golden.      Legge on transfer in a seel far 5 minutes before transferring to wire.
1 tablespoon water	Leave on tray to cool for 5 minutes before transferring to wire rack to cool completely.
	I.

#### **AGE: 8 - 14 years**

The T W JONES PERPETUAL CUP will be awarded to the exhibitor gaining highest points in Classes 14-17.

#### Class:

- 14. A chocolate sandwich sponge cake
- 15. Three pieces of flapjack
- 16. Focaccia (an Italian flatbread, to be displayed uncut)
- 17. Three savoury biscuits

#### HANDICRAFT OPEN CLASSES

#### **Entry: Free**

Prizes: 1st £3.50, 2nd £2.50, 3rd £2.00

The JANET MORGAN PERPETUAL CHALLENGE CUP will be awarded to the BEST HANDICRAFT EXHIBIT in Classes 18-26

The BDAS HANDICRAFT PERPETUAL CUP will be awarded to the exhibitor gaining highest points in Classes 18-24

The LUDLOW MOTORS NOVICE PERPETUAL CHALLENGE SALVER will be awarded to the exhibitor gaining highest points in Classes 18-24 not to have won the BDAS Handicraft Perpetual Cup this year or in the previous five years.

The BDAS HANDICRAFT SHIELD will be awarded to the exhibitor gaining highest points in Classes 25-26.

#### THE LUDLOW CURTAIN COMPANY, Ludlow

has generously sponsored the prize money for classes18-22

#### THE WOOL SHOP, Ludlow

has generously sponsored the prize money for Classes 23-26

#### Please declare that the exhibit is your own original design.

#### Class:

- 18. A painting or drawing in any classic medium of art, using brushes, pencils or pens
- 19. An item or original artwork using mixed media techniques to create textures and depth
- 20. **NEW 13 18yrs old –** an original piece of artwork, for example: a painting, a drawing or an exhibit demonstrating mixed media techniques
- 21. An article for the home
- 22. An advent calendar
- 23. An item of patchwork or quilting (or a combination of both techniques)
- 24. An article of embroidery (this can include tapestry or cross stitch)
- 25. A hand knitted item
- 26. A hand crocheted item

#### **WOMEN'S INSTITUTE CLASSES**

#### Judging will commence at 8.00am Entry: Free

Prizes: 1st £10.00, 2nd £6.00, 3rd £4.00

#### SPACE MOBILES LTD., Knighton,

has generously sponsored the prize money in this class

The WI PERPETUAL CHALLENGE TROPHY FOR PRODUCE, presented by ALI TASKER, will be awarded to the Winner of Class 27

The WI PERPETUAL CHALLENGE TROPHY FOR HANDICRAFT, presented by THE LUDLOW CURTAIN COMPANY, will be awarded to the Winner of Class 28

- WIs may enter only one exhibit in each class
- Each competing WI will be required to provide one member per class entered to act as stewards on Show Day for a one hour slot between 12pm and 5pm
- Each competing WI will receive ONE STEWARDING BADGE and ONE TEMPORARY VEHICLE PASS for each class entered for use on Show Day morning
- Entry via the Old Railway line entrance ONLY (Gate 1) for installation. Vehicles MUST be moved to a car park after installation

Entries close: Tuesday 22 July 2025 Theme for 2025: CHRISTMAS

#### Class:

#### 27. Three items of Produce

A combined exhibit to include three items of Produce which may be chosen from the following categories: Cookery, Preserves (including jam, chutney, relish, liqueur, fruit cheese or curd), Confectionery. The chosen items should show expertise in different skills and should be the work of at least three members.

#### NO FOOD CONTAINING FISH, PATE OR YOGHURT WILL BE JUDGED

Please be aware that certain other foods may be considered 'unsafe' if not refrigerated, and an entry may be marked 'Not Acceptable'. Please refer to 'On with the Show' (2021 edition).

#### 28. Three items of Handicraft

A combined exhibit to include three items of Craftwork. The presented items should show expertise in different skills and should be the work of at least three members. **Please note** that art, floral art and photography are **NOT** acceptable.

Maximum marks in each of Classes 27 and 28 are 80, with 20 marks for each item being judged, 10 marks for Interpretation and 10 marks for Staging. Judging will be to WI 'On with the Show' 2021 edition.

Each display is viewed from the front on a supplied table within an allotted area of 65 cm x 65 cm. Base to be supplied by the exhibitor, no rigid back or side panels permitted, height unlimited.

NB: Institutes are requested not to include valuable articles in their staging. One member of each competing WI may check the staging of their exhibit after judging at 12.30pm

#### **CHILDREN'S CLASSES**

**Entry: Free** 

Prizes: 1st £2.50, 2nd £2.00, 3rd £1.50

Please state age of child on each exhibit.

The exhibit should be the unaided work of the entrant

THE BDAS CHILDREN'S PERPETUAL CUP will be awarded to the exhibitor gaining the most points in classes 31 - 36

THE WILF & EDWYNA BENNETT PERPETUAL CHALLENGE TROPHY will be awarded to the BEST EXHIBIT in classes 29 - 36

#### **BENSONS of Ludlow**

has generously sponsored the prize money in Classes 29-36

#### PRE-SCHOOL GROUP

#### Class:

- A Show picture to colour available to download on the Burwarton Show website A4 Size
- 30. Leaf print picture maximum A3 size

AGE: 5 - 8 YEARS

#### Class:

- 31. A painting of an ocean scene maximum A3 size
- 32. A Christmas scene on a tray
- 33. A castle made from recycled materials

**AGE: 9 - 12 YEARS** 

#### Class:

- 34. A Christmas tree decoration
- 35. A bird feeder
- 36. A planted boot or shoe

#### **FLORAL ART CLASSES**

#### **Entry: Free**

#### For environmental reasons, oasis is NOT permitted in any class.

A PERPETUAL CHALLENGE CUP presented by MR & MRS L CARTER will be awarded to the exhibitor gaining the most points in Classes 37 - 42

The ARCADIA PERPETUAL CHALLENGE CUP presented by MRS AUDRA PRICE will be awarded to the Best Exhibit in Classes 37-42

Drapes and Back Boards are allowed in all classes.

CLASS:	1st	PRIZE 2nd	3rd
37. An exhibit depicting 'Christmas' (space 76 cm x 69 cm. Accessories allowed)	£5.00	£4.00	£3.00
38. A dinner party centre piece (space 76 cm x 76 cm). (Exhibitor to provide cloth for table)	£5.00	£4.00	£3.00
39. An exhibit of foliage – fruit and berries not allowed. (Space 61 cm x 69 cm)	£3.00	£2.00	£1.50
40. A corsage	£3.00	£2.00	£1.50
41. Novice Class – A door wreath	£3.00	£2.00	£1.50
42. Novice Class – Garden flowers in a jug	£3.00	£2.00	£1.50

Exhibitors in classes 41 and 42 are NOT to have won a cup in the Floral Art classes at Burwarton Show in the previous five years

#### **SPONSORSHIP**

There are several opportunities to sponsor prize money for all categories in this schedule. If you or your business would like to sponsor a class or a section, please call the Show Office: 01746 787535.

Other opportunities are detailed on the Show website: www.burwartonshow.co.uk/sponsorship

#### **HORTICULTURAL CLASSES**

Judging commences at 8.30am prompt Entry: Free

#### For environmental reasons, oasis is NOT permitted in any class

The BOSTOCK FAMILY SALVER will be presented to the exhibitor displaying the Best Vegetable exhibit

The JOYCE BOSTOCK SALVER will be presented to the exhibitor display the Best Floral exhibit

Scale of Points for all classes: 1st Prize — Three points
2nd Prize — Two points
3rd Prize — One point

**FARLOW FARM NURSERY, SELECT SEEDS, THE DOWN INN** have generously sponsored the prize money in Classes 1-26.

A PEWTER TANKARD presented by SELECT SEEDS will be awarded to the exhibitor gaining the highest number of points in Classes 1-26

CLASS:	1st	PRIZE 2nd	3rd
A basket of vegetables	£6.00	£4.00	£2.00
<ol> <li>A Tray of three types of vegetables, three of each. (Tray size 18" x 24" / 46 cm x 61 cm)</li> </ol>	£6.00	£4.00	£2.00
3. Potatoes: plate of five white	£3.00	£2.00	£1.00
4. Potatoes: plate of five coloured	£3.00	£2.00	£1.00
<ol><li>Three onions dressed, tops tied with raffia, each over 250g</li></ol>	£3.00	£2.00	£1.00
<ol> <li>Three onions dressed, tops tied with raffia, each 250g or under</li> </ol>	£3.00	£2.00	£1.00
7. Three onions from sets dressed, tied with raffia	£3.00	£2.00	£1.00
8. Shallots: nine bulbs, pickling size to pass through a 30mm ring, tops tied with raffia	£3.00	£2.00	£1.00
9. Shallots: nine bulbs large, tops tied with raffia	£3.00	£2.00	£1.00

CLASS:	1st	PRIZE 2nd	3rd
10. Beetroot: three globe, tops trimmed 75mm	£3.00	£2.00	£1.00
11. Carrots: three short, tops trimmed 75mm	£3.00	£2.00	£1.00
12. Collection of three kinds of salading	£3.00	£2.00	£1.00
13. Cauliflower: two, roots trimmed to 75mm	£3.00	£2.00	£1.00
14. Cabbage: two, roots trimmed to 75mm	£3.00	£2.00	£1.00
15. Runner beans: six pods	£3.00	£2.00	£1.00
16. Broad beans: six pods	£3.00	£2.00	£1.00
17. French beans: six pods	£3.00	£2.00	£1.00
18. Peas: six pods	£3.00	£2.00	£1.00
19. Marrows: a pair, max length 350mm	£3.00	£2.00	£1.00
20. Any other vegetable not listed in the schedule – one of	£3.00	£2.00	£1.00
21. Lettuce: two, roots left on and washed	£3.00	£2.00	£1.00
22. Tomatoes: six medium with calyxes attached	£3.00	£2.00	£1.00
23. Tomatoes: small fruited, with calyxes attached, not exceeding 35mm.	£3.00	£2.00	£1.00
24. Courgettes: three, max length 150mm	£3.00	£2.00	£1.00
<ol> <li>A container of six kinds of cut herbs in water, must be named</li> </ol>	£3.00	£2.00	£1.00

#### **FLORAL CLASSES**

#### Judging commences at 8.30am prompt Entry: Free

The HORTICULTURAL CHALLENGE CUP will be awarded to the exhibitor gaining the highest number of points in classes 27-37

CLASS:			<b>PRIZE</b>		
		1st	2nd	3rd	
27. Vase of swee	t peas: six stems	£3.00	£2.00	£1.00	
28. Three vases o	of flowers: three kinds	£3.00	£2.00	£1.00	
29. Six dahlias		£3.00	£2.00	£1.00	
30. Gladioli: three	e stems	£3.00	£2.00	£1.00	
31. Vase of flowe	rs, mixed	£3.00	£2.00	£1.00	
32. Vase of hybrid	d tea roses	£3.00	£2.00	£1.00	
33. Vase of floribu	unda roses	£3.00	£2.00	£1.00	
34. Three pot plan	nts, three kinds	£3.00	£2.00	£1.00	
35. One pot plant	t, flowering	£3.00	£2.00	£1.00	
36. One pot plant	t, foliage	£3.00	£2.00	£1.00	
37. One flower st	em and one vegetable	£3.00	£2.00	£1.00	

£3.00 £2.00 £1.00

26. A dish of soft fruit, stalks attached

#### **LOCAL RESIDENT CLASSES**

Judging commences at 8.30am prompt Entry: Free

#### Competitors in classes 38 – 45 must reside within 15 miles of Burwarton Church

The RICHARD NOTT PERPETUAL CHALLENGE TROPHY presented by Mrs and Miss Nott will be awarded to the exhibitor gaining the highest number of points in the classes 38-45

CLASS:	1-4	PRIZE 2nd	2d
	1st	Zna	3rd
38. Dahlias: six blooms	£3.00	£2.00	£1.00
39. Annuals: three vases, three kinds	£3.00	£2.00	£1.00
40. Sweet peas: six stems	£3.00	£2.00	£1.00
41. Specimen rose	£3.00	£2.00	£1.00
42. Potatoes: plate of five, one variety	£3.00	£2.00	£1.00
43. Beetroot: three globe, tops trimmed to 75mm	£3.00	£2.00	£1.00
44. Carrots: three, tops trimmed to 75mm	£3.00	£2.00	£1.00
45. Marrow: a pair, any size	£3.00	£2.00	£1.00

## BURWARTON & DISTRICT AGRICULTURAL SOCIETY ANNUAL MEMBERSHIP SUBSCRIPTIONS

Membership is an expression of interest in and support for the aims and objectives of the Burwarton & District Agricultural Society, and includes the right to attend, take part in and vote at the Annual General Meeting. Members are admitted free of charge to the annual Show and the Members' facilities on production of their Membership badge. The Society will make NO REFUND of Membership subscriptions in the event of a Show being cancelled for whatever reason.

Members' forward parking will be available until 11.30am or until filled

### Society Membership subscriptions for 2025

	Direct Debit & Pre 1 May 2024	1 May – 13 July 2024
ADULT MEMBERSHIP One adult member (includes Disabled)	£28	£38
JUNIOR MEMBERSHIP One Junior member 12–16 years of age	£12	£12
CHILD MEMBERSHIP One Child member 5-11 years of age	£5	£5

#### CLOSING DATE FOR MEMBERSHIP SUBSCRIPTIONS IS SUNDAY 13 JULY 2025

Any late applications will incur a £10 admin fee and will have to be collected from the Show Office

\* Buy online at: www.burwartonshow.co.uk \*

or Call the Show Office to order and pay by card 01746 787535

NOTE: All Membership packs will be mailed in July 2025

#### **DISABLED MEMBERS**

Limited Showground parking is available for registered disabled Members, provided this is requested when buying Membership.

A limited number of mobility scooters are available for hire direct from Event Mobility. Please book online at www.eventmobility.org.uk or call 01386 725 391

**NOTE:** mobility scooters **MUST** be collected from the Event Mobility stand located at the entrance to the Disabled entrance, Gate 2.

**CHANGE OF ADDRESS** It is essential that Members advise the Show Manager of any change of membership requirement or address during the year

#### **ENTRY FORM**

\*\* Online entry is available: www.burwartonshow.co.uk/schedules \*\*

Or paper entries to be mailed to:

Mrs Helen Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB Tel: 07971 720195. email: aldoncourt3@gmail.com by **Tuesday 22 July 2025** 

#### **VEHICLE PASS ALLOCATION**

- Please apply for a temporary vehicle pass with entry form
- ONE temporary vehicle pass over three entries per household
- Vehicle access, via the Old Railway Line entrance, is for exhibit installation ONLY. Vehicles must be moved to a car park after installation

PRODUCE OPEN CLASSES	1	2	3	4	5	6	7	8	9	10
HANDICRAFT OPEN CLASSES	18	19	20	21	22	23	24	25	26	
In making these entries I declare that the I agree to abide by the General Rules and of the Show.										
Signed .	••••									
Age (i	if un	der	16)							
Name	•••••						•••••			
Address	••••		•••••	•••••			•••••			
						••••				
	ا	Pos	t Co	ode			•••••	•••••		
Telephone No	•••••	•••••								
Email	••••		•••••	•••••			•••••	•••••		
Please tick for Vehicle Pass (This will	be e	emai	led t	o yo	u in .	July)				



Please tick for Vehicle Pass

#### **ENTRY FORM**

** Online entry is available: www	w.burwartonshow.co.uk/schedules **
Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail	Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB .com by <b>Tuesday 22 July 2025</b>
JUNIOR COOKS CLASSES	11 12 13
7 years and under	
	14 15 16 17
8 - 14 years	
CHILDREN'S CLASSES	29 30 31 32 33 34 35 36
the General Rules and Conditions as printed i	
Signed	Age on Show Date
Name	
Address	
	Post Code
Telephone No	
Email	
Please tick for Vehicle Pass (This	s will be emailed to you in July)
-	
	RY FORM
ENT	
<b>ENT</b> ** Online entry is available: www	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail	RY FORM w.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BBcom by Tuesday 22 July 2025
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES	W.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB L.com by Tuesday 22 July 2025  11 12 13
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES	RY FORM w.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BBcom by Tuesday 22 July 2025
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under 8 - 14 years	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  .com by Tuesday 22 July 2025  11 12 13  14 15 16 17
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  .com by Tuesday 22 July 2025  11 12 13  14 15 16 17
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under 8 - 14 years CHILDREN'S CLASSES	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under 8 - 14 years CHILDREN'S CLASSES In making these entries I declare that the exh the General Rules and Conditions as printed in	W.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  10.com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  1bits shall be my own work and I agree to abide by in the Schedule of the Show.
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under 8 - 14 years CHILDREN'S CLASSES In making these entries I declare that the exh the General Rules and Conditions as printed in	w.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB .com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  ibits shall be my own work and I agree to abide by
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under 8 - 14 years CHILDREN'S CLASSES In making these entries I declare that the exh the General Rules and Conditions as printed in Signed	W.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  10.com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  1bits shall be my own work and I agree to abide by in the Schedule of the Show.
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under  8 - 14 years CHILDREN'S CLASSES In making these entries I declare that the exh the General Rules and Conditions as printed i Signed Name	w.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB .com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  ibits shall be my own work and I agree to abide by in the Schedule of the Show
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under  8 - 14 years CHILDREN'S CLASSES In making these entries I declare that the exh the General Rules and Conditions as printed in Signed Name Address	W.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB .com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  ibits shall be my own work and I agree to abide by in the Schedule of the Show.  Age on Show Date
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under  8 - 14 years CHILDREN'S CLASSES  In making these entries I declare that the exh the General Rules and Conditions as printed in Signed Name Address	RY FORM  w.burwartonshow.co.uk/schedules **  Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB  .com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  ibits shall be my own work and I agree to abide by in the Schedule of the Show.  Age on Show Date
** Online entry is available: www. Or paper entries to be mailed to: Mrs Helen F Tel: 07971 720195. email: aldoncourt3@gmail JUNIOR COOKS CLASSES 7 years and under  8 - 14 years CHILDREN'S CLASSES  In making these entries I declare that the exh the General Rules and Conditions as printed in Signed Name Address	W.burwartonshow.co.uk/schedules ** Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB .com by Tuesday 22 July 2025  11 12 13  14 15 16 17  29 30 31 32 33 34 35 36  ibits shall be my own work and I agree to abide by in the Schedule of the Show.  Age on Show Date  Post Code

(This will be emailed to you in July)

# ENTRY FORM WOMEN'S INSTITUTE

\*\* Online entry is available: www.burwartonshow.co.uk/schedules \*\*

Or paper entries to be mailed to: Mrs Helen Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB Tel: 07971 720195. email: aldoncourt3@gmail.com by <b>Tuesday 2</b>	2 July 2025
l wish to enter	W.I.
in the 2025 Burwarton Show Challenge Trophy competitions.	
Class 27: Three items of Produce	
Class 28: Three items of Handicraft	
Signed	
W.I. Contact Name	
Telephone number	
Address	
	· · · · · · · · · · · · · · · · · · ·
	Post Code
Email	

Exhibits may be staged during the following times: Wednesday 6 July – 5.30pm – 8.00 pm Thursday 7 August – 7.30am – 8.00am

JUDGING OF THIS CLASS ONLY WILL COMMENCE AT 8.00 A.M. PROMPT



#### **ENTRY FORM**

\*\* Online entry is available: www.burwartonshow.co.uk/schedules \*\*

Or paper entries to be mailed to:

Mrs Helen Pugh, Aldon Court, Onibury, Craven Arms SY7 9BB
Tel: 07971 720195. email: aldoncourt3@gmail.com by **Tuesday 22 July 2025** 

#### **VEHICLE PASS ALLOCATION**

- Please apply for a vehicle pass with entry form
- ONE temporary vehicle pass over three entries per household

	e Old Railway Line entrance, is for exhibit installation be moved to a car park after installation
FLORAL ART CLASSES	37 38 39 40 41 42
	declare that the exhibits shall be my own work and eneral Rules and Conditions as printed in the Schedule
	Signed
	Age (if under 16)
Name	
Address	
	Post Code
Telephone No	
Email	
Please tick for Vehicle Pass	(This will be emailed to you in July)

#### HORTICULTURAL CLASSES ENTRY FORM

\*\* Online entry is available: www.burwartonshow.co.uk/schedules \*\*

Or paper entries to be mailed to:

Mrs Cherry Hughes, 15 Elmhurst, Bridgnorth, WV15 5DJ.

Closing date: Thursday 31 July 2025

#### **TICKET & VEHICLE PASS ALLOCATION**

- Three entries and over per household ONE temporary vehicle pass
- Five entries and over per household ONE exhibitor pass and ONE temporary vehicle pass
- Vehicle access via the Old Railway Line entrance, Gate 1
- Temporary vehicle pass is for exhibit installation ONLY. Vehicles must be moved to a car park after installation

AFG	EIA	RLF	CLA	4551	:5													C	LASSES 1-20
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26														
FLC	RAI	L CL	.ASS	SES														CL	ASSES 27-3
27	28	29	30	31	32	33	34	35	36	37									
LOC	CAL	RES	SIDE	NT	CLA	SSE	S											CL	ASSES 38-4
38	39	40	41	42	43	44	45	(C	omp	etitor	s mu	ıst re:	side <sup>,</sup>	withi	n 15	miles	of B	Burwe	arton Church)
	ree	to	abic																vn work and The Schedul
Naı	me.																		
Add	dres	SS																	
Tele	epho	one													••••				
	•																		

#### **DAY TICKET PRICES FOR 2025**

(entrance to the showground only)

## BUY EARLY AND SAVE MONEY Available online: www.burwartonshow.co.uk

One carer for a wheelchair user or visually impaired visitor is admitted free on the gate.

Children 11 years and under FREE (must be accompanied by a paying adult).

Pre-Show Day Ticket prices			Show week
	Until 30 April	1 May-3 Aug	4-7 Aug
Adult	£20	£22	£24
Junior (12-16 yrs)	£10	£11	£12

Please telephone the Show Office on 01746 787535 to pay by card or BACS.

#### **CHARITABLE GRANTS**

Exhibitors are reminded that the Committee of The Burwarton and District Agricultural Society Limited has limited funds available to make grants to assist in the furtherance of any of the following objects of the Society:

- 1. The improvement of livestock, the advancement of breeding and the prevention and eradication of animal diseases.
- The advancement of science and research in connection with agriculture and rural industries.
- 3. The development and improvement of crops and prevention and eradication of plant diseases and pests.
- 4. The development and improvement of agricultural machinery and equipment.
- The holding of demonstrations and lectures on modern agricultural methods and processes.
- 6. The promotion of agricultural education and training.
- The encouragement of Young Farmers Clubs and of activities related to agriculture by other youth organisations.
- The encouragement of rural crafts and industries of interest to the farming community.
- 9. The promotion of co-operation between farmers and other land users with special reference to conservation.
- 10. The promotion of co-operation between rural and urban communities.

Application for grants to assist projects that further any of the above objects should be made in writing to The Secretary of the Society at The Show Office, Burwarton, Bridgnorth, Shropshire WV16 6QJ, by **14 February** 



# A GREAT DAY OUT FOR ALL THE FAMILY



8am - 8pm

## IMPS Motorcycle Display Team Grand Parade

Horse & Pony, Cattle, Sheep, Pig and Goat classes
Conservation Area
Home, Handicraft & Horticulture
Trade Stands and Retail Shopping
Village Green & Children's Play Area
Rural Education Sessions
Food Hall & What's Cooking
Young Farmers Handicraft & Entertainment

Vintage Tractors and Machinery





### **BUY EARLY AND SAVE MONEY**

Available online: www.burwartonshow.co.uk

	Until 30 April	1 May-3 Aug	4 - 7 Aug
Adult	£20	£22	£24
Junior (12-16 yrs)	£10	£11	£12

Children 11 years and under free of charge must be accompanied by a paying adult

Tel: 01746 787535 Email: info@burwartonshow.co.uk

Published on behalf of the Show by GW Publishing Ltd. Tel: 01749 880181



www.burwartonshow.co.uk