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# ANTRIM AGRICULTURAL SOCIETY

*is proud to present*



*on* **SATURDAY 25 JULY 2026** *at*  
**SHANES CASTLE ESTATE, ANTRIM**

In conjunction with



**HOME INDUSTRIES PRIZE SCHEDULE 2026**

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# HORTICULTURE & HOME INDUSTRIES

## JUDGES 2026

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Floral Art:	Mrs Ross McGookin, Ahoghill
Horticulture:	Mr Reg Maxwell, Templepatrick
Horticulture:	Mr Roderick Barnes, Antrim
Preserves:	Mrs Jean Graham, Gracehill
Eggs:	Mr Jim Fletcher, Comber
Baking:	Mrs Violet Davidson, Broughshane
Baking:	Mrs Geraldine Ward, Glenarm
Needle Work, Craft:	Mrs Shirley Dew, Lurgan
WI Competition:	Miss Rosemary Bunting, Ballinderry
Photography:	Rev Ian McGowan, Kells
Children's & YFC Craft:	Mrs Sharon Wallace, Aldergrove
Limerick Competition:	Mrs Roberta McCullough, Antrim

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## SPONSORS 2026

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### *Sponsors for Horticulture & Home Industries*

Apperley's Fine Foods  
Ballygarvey Eggs, Ballymena  
B Craig & Co, Ballyclare  
Coleman's Garden Centre, Templepatrick  
Country Cake Designs, Antrim  
Desi Mills, Agricultural Engineer  
McKervill Neilly Solicitors, Ballymena  
Randalstown Dental Clinic  
SE McKay & Sons (Ltd) – Oil & Fuel Products  
Stephen Caldwell Photography  
WG Crawford Joinery, Antrim  
Woodbank House, Vintage Tearoom, Garvagh  
Logans Funeral Services, Ahoghill & Randalstown  
Mortons Flour

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## DISCLAIMER

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*Every effort has been made to ensure this information is accurate at time of print, however, Antrim Agricultural Society reserve the right to amend the Schedule, as deemed necessary, without notice or liability.*

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## MEMBERSHIP

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**Member** - Subscribers of not less than £20 per annum.  
**Senior Citizen Member** - Subscribers of not less than £10 per annum.  
**Life Members** - Subscribers of not less than £200.

**Members are entitled to one badge of admission to the Show.**

**Membership is subject to the approval of Antrim Agricultural Society.**

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## GENERAL DATA PROTECTION REGULATIONS

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The General Data Protection Regulations (GDPR) came into force in May 2018.

1. We will obtain and hold your information to enable us to inform you about our annual Show and any other event arranged by Antrim Agricultural Society.
2. We will not share your information with any other party or organisation without your consent.
3. We will make every effort to ensure the protection of your data whether stored physically or electronically.
4. You may request at any time to:
  - check what details we hold,
  - ask for information to be updated/corrected,
  - have your name removed from our mailing list.

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## ANTRIM AGRICULTURAL SOCIETY

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**Secretary:** Kelly McConnell  
**Telephone:** 07899 746542  
**Email:** [secretary@antrimshow.com](mailto:secretary@antrimshow.com)  
**Web:** [www.antrimshow.com](http://www.antrimshow.com)  
**Facebook:** Antrim Show  
**Twitter:** @AntrimShow

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***Antrim Agricultural Society  
is indebted to all our sponsors  
for their support.***

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# HORTICULTURAL & HOME INDUSTRIES SECTION

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Antrim Agricultural Society are pleased  
to present their 118th Annual Show.

**EXHIBITS MUST BE STAGED BETWEEN 2.00pm and 6.30pm ON  
FRIDAY 24 JULY 2026, WITH THE EXCEPTION OF HORTICULTURE  
AND HOME BAKING ENTRIES WHICH MAY BE STAGED UP TO  
9.30am ON SATURDAY 25 JULY 2026.**

**HOME BAKING, EGGS AND HORTICULTURAL CLASSES  
WILL BE JUDGED ON SATURDAY 25 JULY 2026.  
ALL OTHER CLASSES WILL BE JUDGED ON  
FRIDAY 24 JULY 2026 at 6.30pm.**

## **IMPORTANT INFORMATION**

### ENTRIES

1. Online Entries can be made at [antrimshow.com](http://antrimshow.com).
2. **Entry Fee:** £1.00 per entry (unless otherwise stated)  
WI Team Competition - £5.00 per Team
3. No late entries will be accepted (with the exception of Horticulture Exhibits).
4. All entries shall be made on the prescribed form and lodged with the necessary fees.
- 5.. Any exhibitor may stage several exhibits in any class.
6. **PLEASE NOTE – where the total entry fee is £10 or more, a Free Adult Pass will be issued.**  
**All Children Under 12 get free admission to the Show but where entry fees come to £10 or more, a Free Adult Pass will be issued.**

### STAGING EXHIBITS AT THE SHOW:

6. Exhibitor number cards will be issued to exhibitors on arrival.
7. **ALL EXHIBITS MUST BE STAGED BETWEEN 2.00pm and 6.30pm ON FRIDAY 24 JULY 2026. ONLY HOME BAKING & HORTICULTURE ENTRIES CAN BE STAGED ON SATURDAY 25 JULY 2026 BETWEEN 8am and 9.30am. ALL EXHIBITS MUST BE STAGED IN ACCORDANCE WITH THE DIRECTIONS OF THE STEWARDS.**

8. **JUDGING WILL COMMENCE AT 6.30pm ON FRIDAY 24 JULY 2026 AND 9.30am ON SATURDAY 25 JULY 2026.**
9. The Show Committee will exercise the greatest possible care of articles exhibited but cannot be responsible for loss or damage to exhibitors' property while in the Show Grounds.

**RULES:**

10. No two or more people may exhibit in the same class from the same garden, and exhibitors are prohibited from combining for the purpose of the Show.
11. Exhibitors are asked to provide their own vases for cut flowers.
12. All vegetables must be washed, suitable for table use.
13. Any article that has won a prize in a previous Antrim Show cannot be re-entered.
14. The Judge's decision will be final, with regards to merit or points of qualification.
15. No exhibitor may remain in the place of exhibition during the time when judging is in progress.
16. All exhibits must have been grown, made or produced by the exhibitor, except in the Floral Art section.
17. **All prizes are awarded at the discretion of the Judges, who may withhold the prizes if they consider the exhibits are not worthy of an award.**

**COLLECTION OF EXHIBITS:**

18. **ALL EXHIBITS AND PRIZE MONEY MUST BE CLAIMED FROM 4.00pm ON SATURDAY 25 JULY 2026. THE SOCIETY CANNOT BE HELD RESPONSIBLE FOR EXHIBITS NOT CLAIMED.**

**CARS WILL NOT BE PERMITTED IN THE SHOW FIELD  
UNTIL AFTER 4.30pm ON SHOW DAY.**

**A PRESENTATION OF TROPHIES WILL TAKE PLACE  
AT 3.30pm ON SATURDAY AFTERNOON.**

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# WOMEN'S INSTITUTE TEAM COMPETITION

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The prize money for this section is sponsored by  
Woodbank House, Vintage Tearoom, Garvagh

**CLASS 601** Open to W.I. Members only  
ENTRY FEE: £5.00 per team

**Theme: 'A Picnic'**

This Competition will be judged on Friday 24 July 2026 at 6.30pm.  
Exhibits can be staged between 2.00pm and 6.30pm on Friday afternoon.

## PRIZE MONEY

Per Individual Article 1st £5, 2nd £3, 3rd £2. Team Prize 1st £15, 2nd £10, 3rd £5.

The **Antrim WI Tyrone Crystal Rose Bowl** will be presented to the winning Team. Cups will be presented to the individual exhibitor of the best baked item and the best craft item.

Each individual Women's Institute may put forward the work of one team, all of whom must be members of that Institute. A display comprising five articles, each of which must be made by a team member are to be staged.

The Judges will select a 1st, 2nd and 3rd for each element and for presentation. Points will be awarded accordingly. 1st - 5 points, 2nd - 3 points and 3rd - 1 point. The Team with the most points wins.

Items to be displayed on a table (i.e. card/picnic table). Tables will **NOT** be provided. Display to contain the following:

1. A Cushion (any craft)
2. A Patchwork Bottle/Flask Bag with a Drawstring
3. 4 Sausage Rolls
4. 4 Muffins (containing a fresh fruit)
- 5. A Floral Basket. Space allowed: width 30cm. Height optional.**  
(Floral arrangement to be judged according to NAFAS rules)

**Please Note: The key items and any props used in the display must fit on a square/rectangular table, not exceeding 90cm x 90cm.**

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# DECORATIVE AND FLORAL ART

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The prize money for this section is  
sponsored by JR Frew Accountants

**PRIZE MONEY - 1st £10, 2nd £6, 3rd £4 (unless otherwise stated)**

## **COLLECTION OF THE EXHIBITS FROM 4pm**

1. All exhibits must be the unaided work of the competitor but can be brought to the Show partly or already assembled.
2. An exhibit is composed of natural plant material, with or without accessories, contained within a space specified in the show schedule. Backgrounds, bases containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated. More than one placement may always be included, unless otherwise stated. In all exhibits natural plant material should predominate.
- 3.a Entries must be on an official entry form accompanied by the appropriate fee.
- b A competitor may enter more than one exhibit in each class.
- c **ENTRY FEES ARE £1.00 FOR EACH FLORAL ART ENTRY.**
4. Tabling height approximately 2ft 3in from floor, covered in navy material.
5. Removal of exhibits will take place after 4.00pm on Saturday 25 July 2026.
6. All classes judged in accordance with the NAFAS Competitions Manual 4th Edition 2023.
7. Exhibits can be staged between **2.00pm to 6.00pm on Friday 24 July 2026.**
8. Judging will take place at **6.30pm on Friday 24 July 2026.**
9. Exhibits may be submitted, already assembled.

## **THE GETTY PERPETUAL CHALLENGE CUP**

will be awarded to the best overall exhibit in Section.

## **THE TAYLOR TROPHY**

will be awarded to the best exhibit from a member of the YFC.

## **THE MR & MRS C.G. BLACKBOURNE TROPHY**

will be awarded to the winner of the Open Class.

**THE HELEN ROSS SILVER SALVER**  
will be awarded to the winner of the Novice/Beginners Class.

The Overall Theme for 2026 will be:

**“An Artistic Summer”**

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**OPEN CLASS**

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CLASS 602 **“Impressions of Summer” – (No oasis to be used)**  
Space allowed: width 75cm, depth 75cm, height optional. 75cm, depth 75cm, height optional

**NOVICE/BEGINNERS CLASS**

Restricted to exhibitors who have not previously won a 1st prize in the Floral Art Section at Antrim Show.

CLASS 603 **“It’s all in the Frame”**  
Space allowed: width 75cm, depth 75cm, height optional.

**PETITE CLASS**

CLASS 604 **“Summers Little Palette”**  
Space allowed: width 25cm, depth 25cm, height optional.

**YFC CLASS (19-30 age group)**

CLASS 605 **“Anyone for Tennis”**  
Space allowed: width 60cm, depth 60cm, height optional

**YFC CLASS (12-18 age group)**

CLASS 606 **“Anyone for Tennis”**  
Space allowed: width 60cm, depth 60cm,height optional

See Children’s Floral Art classes in the Children’s Section.

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# HORTICULTURE

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**The Horticulture Section will be judged on Saturday 25 July.**

**Prize money for this section is sponsored by  
McKervill Neilly Solicitors, Coleman's Garden Centre  
and Desi Mills, Agricultural Engineer**

**ENTRY FEE - £1 per entry**

**PRIZE MONEY - 1st £5, 2nd £3, 3rd £2 (unless otherwise stated).**

**PRIZE MONEY WILL BE PAID IN CASH,  
ON COLLECTION OF THE EXHIBIT, FROM 4.30pm.**

**All exhibits must have been grown by the exhibitor.**

**CLASS 607            Top Vase Competition (5 - 10 blooms mixed from  
a minimum of 2 varieties of plant).**

**Please note:** Late entries will not be accepted for this class.

**CLASS 608            Top Tray Competition (3 kinds of vegetables)  
Each of the 3 vegetables chosen must be displayed  
in the quantities stated in classes 630 - 643 overleaf**

**Please note:** Late entries will not be accepted for this class.

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# FLOWERS AND POT PLANTS

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## **NEW: THE GRANGEWOOD SHIELD**

will be awarded to the Exhibitor gaining most points in this section.

**THE JIM CRAWFORD MEMORIAL CUP** will be awarded to the Exhibitor of the Best Exhibit in the Flowers and Pot Plants Section.

### **Flower Section**

- |                 |  |
|-----------------|--|
| CLASS 609       | One Vase H.T. Roses, one bloom                               |
| CLASS 610       | One Vase H.T. Roses, three stems, one variety or mixed       |
| CLASS 611       | One Vase Floribunda Roses, three stems, one variety or mixed |
| CLASS 612       | One Vase Floribunda Roses, one stem                          |
| CLASS 613       | One Vase Roses, three stems, any other variety               |
| CLASS 614       | Sweet Pea, Eight stems, one variety or mixed.                |
| CLASS 615       | One Vase of Dahlias, one variety or mixed                    |
| CLASS 616<br>or | One Vase of other Herbaceous Flowers, one variety<br>mixed   |
| CLASS 617       | One Vase of Annual Flowers, one variety or mixed             |
| CLASS 618       | Small Vase of six Pansies                                    |
| CLASS 619       | Small Vase of six Viola                                      |
| CLASS 620       | Hydrangea, three stems                                       |
| CLASS 621       | Any other Flowering Shrub, three stems, one variety          |

**See Class 607 Top Vase Competition.**

## **Pot Plant Section**

- CLASS 622 Foliage Plant in pot, not exceeding 8" diameter (excluding Fuchsia)
- CLASS 623 Plant in bloom, in pot, not exceeding 8" diameter (excluding. Fuchsia)
- CLASS 624 One Pelargonium / Geranium - any variety
- CLASS 625 Small flowered Begonia, pot not exceeding 6" diameter
- CLASS 626 Flowered Begonia, in pot not exceeding 8" diameter.
- CLASS 627 Fuchsia in a pot (any size).
- CLASS 628 One Cacti in Pot, up to and including 8" diameter.
- CLASS 629 One Succulent in Pot, up to and including 8" diameter.

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## **VEGETABLES**

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### **THE JIM MCKAY CUP**

will be awarded to the Exhibitor of the Best Exhibit in the Vegetable Section

### **THE KINNEY ROSE BOWL**

will be awarded to the Exhibitor gaining most points in Vegetable and Fruit Sections

- CLASS 630 3 Carrots
- CLASS 631 3 Globe Beetroot
- CLASS 632 6 Shallots (Culinary)
- CLASS 633 3 Onions
- CLASS 634 6 Pea Pods

CLASS 635	6 Pods Broad Beans
CLASS 636	1 Head of Garden Cabbage
CLASS 637	1 Head of Lettuce - any variety
CLASS 638	6 Spray Parsley
CLASS 639	3 Sticks Rhubarb
CLASS 640	3 Potatoes (Coloured)
CLASS 641	3 Potatoes (White)
CLASS 642	3 varieties of Culinary Herbs in small vase
CLASS 643	Any other vegetable

**See Class 608 Top Tray Competition.**

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## **FRUIT**

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CLASS 644	12 Strawberries on a plate
CLASS 645	12 Raspberries on a plate
CLASS 646	Blackcurrants - 6 sprigs
CLASS 647	Redcurrants - 6 sprigs
CLASS 648	12 Gooseberries on a plate
CLASS 649	Any other fruit
CLASS 650	Collection of Soft Fruits

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## **YFC HORTICULTURE SECTION**

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**This section is restricted to YFC members.**

The vegetables exhibited must be displayed in the quantities stated in classes 630 - 643.

- CLASS 651            Any brassica
- CLASS 652            Any other vegetable
- CLASS 653            A Plant in a pot, not exceeding 8" diameter

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## **JUNIOR HORTICULTURE SECTION**

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***This section is open to all exhibitors 16 years old and under.***

The fruit and vegetables exhibited must be displayed in the quantities stated in classes 630 - 643.

- CLASS 654            Any brassica
- CLASS 655            Any other vegetable
- CLASS 656            Any fruit
- CLASS 657            A Plant in a pot, not exceeding 8" diameter
- CLASS 658            5 Stems of Sweet Pea - in a vase

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# HOME INDUSTRIES

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**ENTRY FEE - £1 per entry**

**PRIZE MONEY - 1st £5, 2nd £3, 3rd £2**

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## HOME MADE PRESERVES

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**The preserves section will be judged on Friday 24 July 2026.**

**The prize money for this section is sponsored by Apperley's Butchers.**

### **THE MISS G. LEWIS TROPHY**

will be awarded to the exhibitor gaining the most points in Preserves Section

CLASS 659	Pot of Rhubarb Jam
CLASS 660	Pot of Raspberry Jam
CLASS 661	Pot of Strawberry Jam
CLASS 662	Pot of Gooseberry Jam
CLASS 663	Pot of Blackcurrant Jam
CLASS 664	Pot of any other variety Jam
CLASS 665	Pot of Jelly - any variety
CLASS 666	Pot of Lemon Curd
CLASS 667	Pot of Marmalade
CLASS 668	Pot of Chutney

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## **EGGS**

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**The egg section will be judged on Saturday 25 July 2026.**

**Prize money in this section is sponsored by  
Ballygarvey Eggs, Ballymena.**

### **THE JAMES CRAWFORD SHIELD**

will be awarded to the exhibitor gaining most points in the Egg Section.

CLASS 669	3 Hen Eggs, brown
CLASS 670	3 Hen Eggs, any other one colour
CLASS 671	3 Bantam Hen Eggs, any one colour
CLASS 672	3 Duck Eggs, any one colour
CLASS 673	One Hen Egg, to be broken onto a saucer by the Judge, to be judged for quality and freshness

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## **BAKING**

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**The baking section will be judged on Saturday 25 July 2026.  
(Items will be judged on appearance and taste)**

**The prize money for this section is sponsored by  
Country Cake Designs Antrim & Apperley's Butchers Antrim**

### **THE JAMES BAIRD MEMORIAL CUP**

will be awarded to the exhibitor gaining the most points in the Baking Section

### **THE A.I.B. PERPETUAL TROPHY**

will be awarded to the YFC Member gaining the most points in the Baking Section

*(Names of individual exhibitors and YFC Club must be recorded on entry)*

CLASS 674	2 Farls Griddle Soda Bread
CLASS 675	Oven Wheaten Bread
CLASS 676	4 Pancakes
CLASS 677	4 Fruit Scones
CLASS 678	4 Scones - Any other variety
CLASS 679	1 loaf of Banana Bread
CLASS 680	4 Shortbread Biscuits
CLASS 681	4 Gypsy Creams (filled)
CLASS 682	4 Chocolate Brownies
CLASS 683	4 Muffins – containing a fresh fruit (i.e. Banana, Blueberry, Raspberry etc).
CLASS 684	A Gluten Free Cake. CLASS 685 Fat Free Sponge (unfilled).
CLASS 686	Half Coffee Sandwich (decorated).
CLASS 687	Iced Carrot Cake.
CLASS 688	Cheesecake, any variety (1 slice/portion).
CLASS 689	Decorated Novelty Cake (Judged for decoration only).

### **Junior Baker Competition (Restricted to Age 13-17)**

CLASS 690	4 Chocolate Brownies
CLASS 691	4 Decorated Cup Cakes (suitable for a party)

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# WORK

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**The Work section will be judged on Friday 24 July 2026.**

**J. L. CLARKE PERPETUAL CUP**

will be awarded to the exhibitor gaining most points in the Work Section.

**THE WINDERMERE PERPETUAL CHALLENGE CUP**

will be awarded to the exhibitor of the best knitted item in classes 692 - 695.

All articles to be made recently by exhibitor and not previously entered in this Show. Soiled and used articles are not acceptable.

CLASS 692	A Hand Knitted Garment for a Baby
CLASS 693	A Hand Knitted Garment for an Adult
CLASS 694	A Hand Knitted Baby Blanket.
CLASS 695	Any other Hand Knitted Item.
CLASS 696	A Crocheted Baby Blanket.
CLASS 697	A Crocheted Blanket (Single bed size).
CLASS 698	A Crocheted Blanket (Double to King bed size).
CLASS 699	A Crocheted Bag.
CLASS 700	Any Other Article in Crochet.
CLASS 701	Any Article in Patchwork.
CLASS 702	A Soft Toy (Any craft).
CLASS 703	Any Article in Embroidery.
CLASS 704	Any Article in Counted Cross Stitch.
CLASS 705	A Stuffed Cushion (Any Craft).
CLASS 706	Any Other Work Item, not classified in Classes 692 – 705.

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## CRAFT

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**The Craft section will be judged on Friday 24 July 2026.**

**The prize money for this section is sponsored by  
SE McKay & Sons Ltd (Oil & Fuel Products).**

All articles to be own recent work and not previously entered at this Show.

- CLASS 707            A Framed Painting (please state size on entry)
- CLASS 708            A Pebble Art Picture.
- CLASS 709            A Place Mat (any craft).
- CLASS 710            A Box with a Lid (any craft).
- CLASS 711            A Handmade Card (not to exceed A5 size)
- CLASS 712            Any Craft made from Recycled Items
- CLASS 713    Any other Craft item, not classified in Classes 707 - 712

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## YOUNG FARMERS CRAFT COMPETITION

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**The YFC Craft section will be judged on Friday 24 July 2026.**

This section is restricted to YFC Members.

Prize money for this section is sponsored by WG Crawford, Joinery

### **THE HELEN BONAR CUP**

will be awarded to the YFC member with the most points in the Home Industries Section (excluding Horticultural and Eggs).

- CLASS 714            Craft Item 12-18 age group
- CLASS 715            Craft Item 19-30 age group
- CLASS 716            An Antrim Show Souvenir Keyring 12-18 age group

- CLASS 717            An Antrim Show Souvenir Keyring 19-30 age group
- CLASS 718            A Kitchen Notice Board made from a Recycled  
Kitchen Utensil 12-18 age group
- CLASS 719            A Kitchen Notice Board made from a Recycled  
Kitchen Utensil 19-30 age group

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## **PHOTOGRAPHY**

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**The Photography section will be judged on Friday 24 July 2026.**

**Prize money for this section is sponsored by  
Stephen Caldwell Photography.**

**We are unable to accept photography exhibits by post.  
Entries should not be framed or exceed 10" x 8" (including mount).**

- CLASS 720            A Colour Photo featuring Farm Machinery taken by a  
13-18 year old (not exceeding 10" x 8")
- CLASS 721            Colour Photo - subject "Football Crazy" taken by a  
13-18 year old (not exceeding 10" x 8")
- CLASS 722            Subject "**Open**" - taken by a 13-18 year old  
(not exceeding 10" x 8")
- CLASS 723            Colour Photo - subject "**Wee Farmers**" taken by an  
Adult  
(not exceeding 10" x 8")
- CLASS 724            Colour Photo - subject "**Peace and Tranquility**"  
taken by an Adult (not exceeding 10" x 8")
- CLASS 725            Subject "**Open**" taken by an Adult  
(not exceeding 10" x 8")
- CLASS 726            Black & White Photo - Subject "**Open**"  
(not exceeding 10" x 8")

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## **CHILDREN'S SECTION**

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### **12 years and under**

*Age to be given on entry for all entries in this section.*

**The Children's classes (including Baking)  
will be judged on Friday 24 July 2026.**

**Prize money for this Section is sponsored by  
Randalstown Dental Clinic.**

### **Under 8 years old**

- CLASS 727      A Floral Arrangement "Summer Fun and Games in the Garden". Space allowed - width 45cm, depth 45cm
- CLASS 728      4 Decorated Digestive Biscuits.
- CLASS 729      Colour Photo – Subject "Games".
- CLASS 730      A Colour Photo – Any Subject.
- CLASS 731      An Egg Carton Creature.
- CLASS 732      A Wooden Spoon Puppet.
- CLASS 733      A Handmade Birthday Card - any medium (not to exceed A5)
- CLASS 734      Picture - A Football Shirt. (Template available).
- CLASS 735      Any other Craft item, not classified in Classes 727 –734

### **8 - 12 years old**

- CLASS 736      A Floral Arrangement "Summer Fun and Games in the Garden". Space allowed - width 45cm, depth 45cm
- CLASS 737      4 Cookies (one variety).

- CLASS 738 4 Decorated Cup Cakes – With a Sporting Theme.
- CLASS 739 Colour Photo – Subject “Games”.
- CLASS 740 Colour Photo - Subject “On the Farm”.
- CLASS 741 A Colour Photo - Any Subject
- CLASS 742 An Egg Carton Creature.
- CLASS 743 A Handmade Party Invitation – any medium (not to exceed A5).
- CLASS 744 Picture - A Football Shirt (your own design).
- CLASS 745 Any other Craft Item, not classified in Classes 736 -744

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## **LIMERICK COMPETITION**

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**Prize money for this Section is sponsored by  
B Craig & Co Ltd, Ballyclare.**

### **Limerick Competition (A five line poem)**

CLASS 746 First Line: “There once was a lassie from Antrim town”

Limericks must be emailed to  
[homeindustries@antrimshow.com](mailto:homeindustries@antrimshow.com) or posted to  
David Crawford by 5pm on Friday 17 July 2026.