**A logo for a show

Description automatically generated**

**Shropshire County Show - 25th May 2024**

**Food Vendor Hygiene Information**

**(This form must be completed before applications are accepted)**

1. **TRADING NAME:**

1. **FOOD PRODUCT INFORMATION:** Is the produce you are serving made by (please tick the appropriate box)

**You  A member of your family or business  A third party**

All applicants MUST detail a full description of the product(s) to sell:

1. **FOOD HYGIENE INFORMATION**

Name of Food Business Operator:­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­

Name of Local Authority you are registered with:

What is your current Food Hygiene Rating?

**5  4  3  2  1  0**

**Unrated  Exempt**

Date of your last inspection:

Has your business ever had improvement notices served or been subject to any legal action:

**YES  No**

*(If yes please provide details below)*

1. **VEHICLE DETAILS**

Stall  Purpose Built Vehicle  Converted Vehicle

Tent/Gazebo  Other\*

*Please specify\**

**Please indicate the following facilities you intend to provide onsite:**

Refrigerator  Cooking Hob/Griddle  Oven  Sink with Hot water

Separate Hand Washing Facilities\*

*\* Please provide details*

If attending with more than one vehicle, please provide further details:

**Name of Public, Product & Employee Liability Insurer & Policy Number**

**PLEASE ENSURE YOU EMAIL A COPY OF YOUR PUBLIC LIABILITY COVER TO SUPPORT YOUR APPLICATION TO** [**manager@westmidshowground.com**](mailto:manager@westmidshowground.com)

**APPLICATIONS WITHOUT THIS WILL NOT BE CONSIDERED**